## RELEASE OF MORTGAGE

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IN CONSIDERATION of the pa	ryment of the debt named the	rein, Commercial Federal	Mortgage
		nder," hereby releases the m	
Suaranty Federal Savings	and Loan Association	, hereinafter referred to as	"Mortgagee," by
A. Grey Till, Jr. and wi	fe, Jane B. Till	on the following described r	eal estate, to-wit:
Lot 9. Block WILLOWBR Office of the Judge o	OOK, as recorded in t	lap Volume 11 on Page Inty, Alabama.	48, in the
3 (1 race 4 7 7		TANS INSTI	UMENT PREPAR
		٠٠٠٠٠ ن	1: - 1/ 1
BOOK 37		2120 5.	rcial Federal Mortgage ( 72nd St. NE 68124
which mortgage is recorded in	Book 199 Page 203_	of the Mo	ortgage Records of
Shelby	County, State of Alabama	<b>1</b>	
and its company whereof	fixed hereto this23rd	se presents to be executed be day <u>October</u> Federal Montgage Con Lender	
S COMPON S	By Karen L.	Norey Vice President	
STATE OF NEBRASKA	•	U	
) SS COUNTY OF DOUGLAS )			
Onthis <u>23rd</u> day of <u>0ct</u> for said County, personally convercial Federal Hor	me Karen L. Horev	efore me the undersigned, a	Notary Public in and _, Vice President of
to me personally known to le foregoing instrument, and ack in said official capacity volunt	(nowledged the said instrume	se name, as such officer, i ent to be the voluntary act and	s subscribed to the deed of said Lender
My Commission expires:	<u> </u>	2 grading C	<u>Louson</u>
A GENERAL I	RLENE CLAUSON CORRESPONDENCE OF RELEVAN	WAS FILE 300	MS-3026 (REV 01/91) 10/3/91 1k
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Commercial Gel	eral JUDGE OF	PROBATE	<b></b>

P.O. Box 1103 Omaha, NE 68101-1103