THIS INSTRUMENT WAS PREPARED BY: Judy Thompson as an employee of SOUTH STATES MORTGAGE CORPORATION

1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

## ASSIGNMENT OF MORTGAGE

TATE OF ALABAMA	•
JEFFERSON COUNTY )	
KNOW ALL MEN BY THESE	PRESENTS, That South States Mortgage Corporation,
corporation, for value re	ceived to it in hand paid by <u>SouthTrust Mortgage</u>
orporation	does hereby grant, bargain, sell and convey and
esign untoSouthTrust M	ortgage Corporation, all its right, title
and interest in and to a ce	ertain mortgage executed to it by David J. Morris and
rife, Vickie E. Morris , o	on the 3/3/ day of October, 199/, and
recorded in Real Volume	37/ Page 527, of the records of the
Probate Office of Shelby	County, Alabama; and, together with the debt
	ght, title and interest in and to the property
therein described.	•
	outh States Mortgage Corporation, an Alabama Corporation,
	to be signed by Larry R. Hillard, its Senior Vice
President, and attested by	James R. Tarrant, III, its Secretary, (and its o affixed), this the $3/\frac{cT}{}$ day of $0ctober$ , 1997
	BY: RILLARD
	ITS: SENIOR VICE PRESIDENT
ATTEST:	STATE OF ALA. SHELLY CO.  I CERTIFY THIS  VOITHUMENT WAS FILE!
BY: Jane & Jament III	2 Mix Tax 91 NOV -4 DM 2 0 0
ITS: SECRETARY	
STATE OF ALABAMA )	6. Certified Fee JUDGE OF PROBATE
JEFFERSON COUNTY )	
I, the undersigned as said State, hereby certify President of South States foregoing conveyance, and day, that, being informed and with full authority,	uthority, a Notary Public in and for said County, in y that Larry R. Hillard, whose name as Senior Vice Mortgage Corporation, a corporation, is signed to the who is known to me, acknowledged before me on this of the contents of this conveyance, he, as such officer executed the same voluntarily for and as the act of
said corporation.	and official seal, this the 31ct day of October
	ARE REVIEWED RESIDENCE AND MET MADE OF CO

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