## FULL RELEASE OF MORTGAGE

	STATE OF ALABAMA)
	JEFFERSON COUNTY)
	WHEREAS, Collins Homes, Inc.
	did heretofore on the 10th day of July , 1991, execute a
	mortgage toColonial Bank
C BOOK O'T LAGE O	which said mortgage is recorded in <u>Book 354</u> , Page <u>595</u> ,
	Probate Office of Shelby County, Alabama, (which said mortgage was
	transferred to
	by transfer appearing in said Probate Office in, Page:)
	and
	WHEREAS the indebtedness secured by said mortgage has been paid in full.
	NOW, THEREFORE, the undersigned, does hereby acknowledge satisfaction and
	payment in full of said indebtedness and hereby releases and discharges the property
	in said mortgage from the lien of same.
	IN WITNESS WHEREOF, said <u>Colonial Bank</u> , has caused these presents to be signed in and by its corporate name by
	Richard P. Humphrey, III , 108 Vice Fresident
	1991
	thereunto duly authorized on this the 4th day of October  STATE OF ALL SHIPS IN STATE OF
	STATE CERTIFY WILL 37
	91 HOV - H 1:37  COLONIAL BANK  COLONIAL BANK  BY: President  Its: Vice President
	BY: Truck are (12)  BY: Vice President
	STATE OF ALABAMA)
	JEFFERSON COUNTY)
	I, the undersigned authority, a Notary Public, in and for said County, in said  , whose name
	State, hereby certify that <u>Richard 1. Humphroff +22</u>
	as <u>Vice President</u> of <u>Colonial Bank</u>
	is signed to the foregoing full release of mortgage, and who is known to me, acknow-
	ledged before me on this day, that, being informed of the contents of the instrument
	as such officer and with full authority, executed the same voluntarily for and as the
	act of said corporation.
	Given under my hand and official seal this the 4th day of October
	$\frac{1991}{2}$
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