



JEFFERSON TITLE CORPORATION
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

SEND TAX NOTICE TO:

Helen K. Bryant
89 Perkins Road
Columbiana, AL 35051

This instrument was prepared by

(Name) Candice J. Shockley, Attorney
(Address) 1610 Fourth Avenue North, Bessemer, AL 35020

8500 00

WARRANTY DEED

STATE OF ALABAMA

JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Love and Affection

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Solly H. Perkins, Jr. and wife, Pearl Helen Perkins

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Helen Kathleen Bryant

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

See attached Exhibit "A"

This deed was prepared with information furnished by the Grantors herein and relied upon by Candice J. Shockley.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this _____ day of _____, 19 91.

_____(SEAL) Solly H. Perkins, Jr. (SEAL)
SOLLY H. PERKINS, JR.
_____(SEAL) _____ (SEAL)
_____(SEAL) Pearl Helen Perkins (SEAL)
PEARL HELEN PERKINS

STATE OF ALABAMA
JEFFERSON COUNTY }

General Acknowledgment

I, the undersigned _____ a Notary Public in and for said County,
In said State, hereby certify that Solly H. Perkins, Jr. and Pearl Helen Perkins

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of November A.D. 19 91

Candice J. Shockley

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EXHIBIT "A"

PARCEL 5:

Commencing at the SW Corner of NW1/4 of SE1/4, Section 36, Township 21 S, Range 1 E, Shelby County, Alabama. Thence N 50°04'40" E for 1970.11 feet to the point of beginning; thence N 81°44' E for 376.84 feet to a point on the 397 Contour of Lay Lake; thence S 17°04'30" E along said Contour for 263.57 feet to a point; thence S 73°21'30" W for 315.41 feet to a point; thence N 27°12'25" W for 323.94 feet back to the point of beginning. Containing 2.28 acres ±. Being in and a part of the NE1/4 of SE1/4, Section 36, Township 21 S, Range 1 E. Said property subject to Alabama Power Co. Flood Easement. Also a 25' wide easement for Ingress and Egress Centerline of said described as follows: Commencing at the SE Cor. of the SE1/4 of NW1/4; thence S 0°22'40" E along the West line of said 1/4 1/4 Section for 240.05 feet to the point of beginning; thence N 83°07'55" E along said Centerline for 242.01 feet to a point; thence N 80°40'55" E along said centerline for 902.47 feet to a point; thence S 32°27'20" E along said centerline for 477.96 feet to a point; thence N 64°09'05" E along said centerline for 310.03 feet to a point and terminating there.

PARCEL 6:

Commencing at the SW Cor. of NW1/4 of SE1/4, Section 36, Township 21 S, Range 1 E, Shelby County, Alabama. Thence N 50°04'40" E for 1970.11 feet to a point; thence S 27°12'25" E for 323.94 feet to the point of beginning; thence N 73°21'30" E for 315.41 feet to a point on the 397 Contour of Lay Lake; thence S 17°17'15" E along said Contour for 187.88 feet to a point; thence S 57°19'20" W along said Contour for 278.96 feet to a point; thence N 27°12'25" W for 269.44 feet back to the point of beginning. Containing 1.54 acres ±. Being in and part of the NE1/4 of SE1/4, Sec. 36, Township 21 S, Range 1 E. Said property subject to Alabama Power Co. Flood Easement. Also a 25' wide Easement for Ingress and Egress Centerline of said described as follows: Commencing at the SE Corner of the SE1/4 of NW1/4, thence S 0°22'40" E along the West Line of said 1/4 1/4 Section for 240.05 feet to the point of beginning; thence N 83°07'55" E along said centerline for 242.01 feet to a point; thence N 80°40'55" E along said centerline for 902.47 feet to a point; thence S 32°27'20" E along said centerline for 477.96 feet to a point; thence N 64°09'05" E along said centerline for 310.03 feet to a point and terminating there.

The above described property includes two parcels of land previously conveyed by Grantors to Grantee, by deeds dated June 15, 1983, recorded in the Probate Court of Shelby County, Alabama, in Book 347, Page 785 and Book 347, Page 786.

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1. Deed Tax	\$	50
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.75
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	11.00

JUDGE OF PROBATE