



JEFFERSON TITLE CORPORATION
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

SEND TAX NOTICE TO:

✓ Arthur Lee Perkins
356 Perkins
Ranch South
Columbiana, Al. 35051

This instrument was prepared by

(Name) Candice J. Shockley, Attorney
(Address) 1610 Fourth Avenue North, Bessemer, AL 35020

\$ 500.00

WARRANTY DEED

STATE OF ALABAMA

JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Love and Affection

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Solly H. Perkins, Jr. and wife, Pearl Helen Perkins
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ Arthur Lee Perkins

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

See attached Exhibit "A"

Reserving unto the Grantors a life estate in the above described real estate. Solly H. Perkins, Jr. and Pearl Helen Perkins shall be entitled to the occupation, use, benefits, and income from said property for and during each of their natural lives.

This deed was prepared with information furnished by the Grantors herein and relied upon by Candice J. Shockley.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this _____
day of _____, 19 91.

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_____(SEAL) Solly H. Perkins Jr (SEAL)
SOLLY H. PERKINS, JR.
_____(SEAL) _____ (SEAL)
_____(SEAL) Pearl Helen Perkins (SEAL)
PEARL HELEN PERKINS

STATE OF ALABAMA
JEFFERSON COUNTY }

General Acknowledgment

I, the undersigned, _____ a Notary Public in and for said County,
in said State, hereby certify that Solly H. Perkins, Jr. and Pearl Helen Perkins

whose name(s) ARE signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that,
being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of November A.D. 19 91

Candice M. Shockley
Notary Public

EXHIBIT "A"

PARCEL 3:

Commencing at the SE Cor. of SE1/4 of NW1/4, Section 36, Township 21 S, Range 1 E, Shelby County, Alabama. Thence S 0°22'40" E along the West line of said 1/4 1/4 Section line for 200.05 feet to a point on the North R.O.W. of County Hwy. #28 also the point of beginning; thence continue along previous described line for 952.71 feet to a point; thence S 50°50'15" E for 481.46 feet to a point; thence N 79°46'25" E for 245.0 feet to a point; thence N 89°54'10" E for 572.02 feet to a point; thence N 89°56'05" E for 680.85 feet to a point; thence S 59°04'30" E for 40.0 feet to a point on the 397 Contour of Lay Lake; thence S 67°38'15" E along said Contour Line for 235.81 feet to a point; thence N 0°45'30" E along said Contour Line for 395.13 feet to a point; thence N 4°06'35" W along said Contour for 161.98 feet to a point; thence N 4°01'45" W along said Contour for 258.04 feet to a point; thence S 84°16' W for 231.53 feet to a point; thence N 27°12'25" W for 771.16 feet to a point; thence N 81°44' E for 376.84 feet to a point on the 397 Contour of Lay Lake; thence N 34°13'25" W along said Contour for 190.0 feet to a point; thence N 82°26'05" W along said Contour for 120.0 feet to a point; thence N 86°44'55" W for 108.60 feet to a point; thence N 64°17'35" W for 308.65 feet to a point; thence N 36°35'45" E for 450.90 feet to a point on the 397 Contour of Lay Lake; thence N 57°38'35" W along said Contour for 174.49 feet to a point; thence S 49°07'10" W for 315.23 feet to a point; thence S 74°01'25" W for 576.87 feet to a point; thence S 05°48'25" W for 563.22 feet to a point on the North R.O.W. of a public road; thence S 80°45'25" W along said road for 157.76 feet to a point; thence S 80°42' W along said road for 156.42 feet to a point; thence S 89°39'25" W along said road for 240.54 feet back to the point of beginning. Containing 70.38 acres ±. Being in and a part of the SW1/4 of NE1/4, SE1/4 of NE1/4, NW1/4 of SE1/4, SW1/4 of SE1/4, NE1/4 of SE1/4 and SE1/4 of SE1/4, Section 36, Township 21 S, Range 1 E. Said property subject to Alabama Power Co. Flood Easement. Less and except .37 acres ± along the South line of said property being a portion of Lay Lake.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 NOV -1 PM 2:14

James H. [Signature]
JUDGE OF PROBATE

.50
5.00
3.00
1.00

9.50