STATE OF ALABAMA Jefferson COUNTY

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KNOW ALL MEN BY THESE PRESENTS, That First Federal of Alabama F.S.B., a corporation, for value received to it in hand paid by Wachovia Mortgage Company hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by_____ wife, Samuel H. McGarr and/Linda B. McGarr and recorded in Volume 371 , Page 2/8 , of the records of the Probate County, Alabama together with the debt secured thereby Court of Shelby and all right, title and interest in and to the property therein described, without recourse against the said First Federal of Alabama F.S.B. IN WITNESS WHEREOF, First Federal of Alabama F.S.B., has caused this conveyance to be signed by Edward Davidson its Vice President, Lending on the 11th day of October 31 HOV -1 AH11: 18 EDWARD DAVIDSON VICE PRESIDENT, LENDING **B00K** ATTEST: DONNA HYDE ASST. VICE PRESIDENT Recording Fee LOAN ADMINSTRATION Cartified Fee STATE OF ALABAMA

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Edward Davidson, whose name as Vice President/Lending of First Federal of Alabama F.S.B., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Total

Given under my hand and official seal this <u>llth</u> day of October

, 19 91 .

MY COMMISSION EXPIRES:

WALKER COUNTY

sion Expires Merch 12, 1994

Lindy Chander