

1. Return copy or recorded original to:

Alabama Gas Corporation
20 South 20th Street
Birmingham, AL 35295

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Seibert, W. H.
3420 Indian Lake Trail
Helena, AL 35080

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Norrell Heating & A/C
P.O. Box 393
Bessemer, AL 35021

Social Security/Tax ID #

Alabama Gas Corp.
20 South 20th Street
Birmingham, AL 35295

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

Alabama Gas Corp.
B'ham. AL 35295

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

TRANE XE70 HORIZ furnace

Model #: THS100A948B3

Serial #: F27312568

Dimensions: 290x245 irregular

Legal description: Intersection of W right of way of unnamed county road and S long of (County: Shelby) SW quarter N 671.53 ft to POB, W 150 ft, N 205.5 ft, SW 270.67 ft, SE 66.97 ft, southerly to N line of unnamed road, R3W, easterly along 340 ft N to POB.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed

W. H. Seibert

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

7. Complete only when filing with the Judge of Probate. The initial indebtedness secured by this financing statement is \$

1500.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

N/A

8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Alabama Gas Corporation

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

029790

shelby

14.25
+ 1.00
= 15.25

shelby

JUDGE OF PROBATE

9140V-1 AM 8:32

SAID DEB. SECURED
I CERTIFY THIS
INSTRUMENT WAS FILED