

1889

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVE. SUITE 300
MEMPHIS, TN 38103

LOAN # 221838

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to
REAL ESTATE FINANCING, INC.
605 SOUTH PERRY STREET
MONTGOMERY, AL 36104
and Assignee herein,
that certain Mortgage executed by
RANDY R. BURNS, A SINGLE INDIVIDUAL

secured by property located:
136 PEBBLE DRIVE

ALABASTER

AL

dated 06/27/91, and recorded as Instrument #
in Book 352 Page 349, on 07/09/91* of Public records of
SHELBY City/County, State of
ALABAMA * & re-recorded in Book 362 page 353 on 09/05/91.

said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

BOOK 371 PAGE 08
Dated 08/30/91

UNION PLANTERS NATIONAL BANK

WITNESS

By Bobbie Catt
BOBBIE CATT
MORTGAGE LOAN CLOSER

STATE OF ALA. SHELBY
LCERTIFY-HHS
INSTRUMENT WAS FILED

91 OCT 31 PM 2:55

By Dawn Hundley Barker
DAWN HUNDLEY BARKER
VICE PRESIDENT

250
300
100
650

SS

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

JUDGE OF PROBATE

On 08/30/91, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared DAWN HUNDLEY BARKER known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as VICE PRESIDENT of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as VICE PRESIDENT

MY COMMISSION EXPIRES: 06/02/92

Kathy E. Parker
KATHY E. PARKER
NOTARY PUBLIC


**Union Planters
National Bank**