

1833

STATE OF ALABAMA)
COUNTY OF SHELBY)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned Andrew B. Brown, III, as President of Shelby County Lumber, Co., Inc., acknowledges full payment of the indebtedness secured by that certain mechanic's lien filed against Park Lane Properties, Inc. and John Bae Kim and Jane Kim on October 1, 1991, recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Book 366, Page 452, and the undersigned does further hereby release and satisfy said mechanic's lien, on the following described property:

Lot 6, according to the Survey of Bridgelake Addition to Riverchase, recorded in Map Book 13, Page 25, in the Probate Office of Shelby County, Alabama.

The property address is 2032 Bridge Lake Drive, Birmingham, Alabama 35244.

IN WITNESS WHEREOF, the undersigned, Andrew B. Brown, III, as President of Shelby County Lumber Co., Inc., has caused these presents to be executed this 29 day of October, 1991.

BOOK 370 PAGE 890

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 OCT 31 AM 9:52

STATE OF ALABAMA)
COUNTY OF SHELBY)

Andrew B. Brown III
Andrew B. Brown, III
President of
Shelby County Lumber Co., Inc.

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	6.50

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Andrew B. Brown, III, as President of Shelby County Lumber Co., Inc., whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29 day of Oct., 1991.

P.O. Box - 758
Columbiana, AL
35051

Violet B. Powell
Notary Public
My Commission Expires:
Oct. 29, 1994

MY COMMISSION EXPIRES OCT. 29, 1994