This instrument prepared by:
S. Kent Stewart, Esquire
Stewart & Associates, P.C.
3800 Colonnade Parkway, Suite 650
Birmingham, Alabama 35243

ASSIGNMENT OF MORTGAGE

| THE STATE OF ALABAMA | |
|--|--|
| COUNTY OF | • |
| For valuable consideration in | hand paid to the undersigned |
| FIRST CAPITAL MORTGAGE CORPORAT | |
| by Philip L. King | |
| the receipt whereof is hereby ackn | owledged, the undersigned |
| does hereby grant, bargain, sell, | |
| Security Pacific Financial Services, | |
| that certain mortgage executed by | |
| that certain mortgage executed by | bearing the date of the |
| | — —— |
| 30 day of October, 19 | gi and recorded in |
| Volume 371, Page15 | |
| the Office of the Probate Judge of | |
| State of Alabama , together with the debt thereby | |
| secured and the property therein described. | |
| <u>다</u> | |
| In Witness Whereof, FIRST CAPIT | |
| In Witness Whereof,FIRST CAPIT | is instrument to be executed by |
| Philip L. King | its Vice President |
| who is thereunto duly authorized, and t | he seal of saidFIRST CAPITAL |
| MORTGAGE CORPORATION to be hereunto | affixed, on this <u>30</u> day |
| of October , 19 91 | • |
| SHEL IN C. | |
| STREETH WAS IN SAN - | FIRST CAPITAL MORTGAGE CORPORATION |
| 91 OCT 31 PM 3: 05 | |
| 91 OCT 31 PH 3. 05 50 | (-Thilip J. Dung. |
| 1 C 1 A 1 C 1 A 1 C 1 | By Philip L. King Its Vice President |
| THE STATE OFALABAMA | |
| COUNTY OF | war nable in and for |
| I, the undersigned said county and state, hereby certify | , a Notary Public in and for thatPhilip LKing |
| whose name as <u>Vice President</u> | ransfer and who is known to me, |
| acknowledged before me on the day date | d with full authority, executed |
| acknowledged before me on the day date, being authority, executed of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. | |
| Given under my hand and official seal | this the 30 day of October |
| 1991• | Sylva Suanne Freend |
| | ALAMATA IN THE CONTRACTOR CONTRAC |
| ;. | Notary Public My commission expires: 9/21/93 |