

COT.

## PROBATE COURT

ADMINISTRATOR'S BOND
The State of Alabama

Bond # 400JF7894

| !<br>!                  |                                | Shelby         | County                                |                                       | 30-165                   |
|-------------------------|--------------------------------|----------------|---------------------------------------|---------------------------------------|--------------------------|
| KNOW ALL MI             | n by these presents, t         | hat weSt       | naron C Argo                          | · · · · · · · · · · · · · · · · · · · |                          |
| ·                       |                                | <u> </u>       | <u> </u>                              | ·············                         | as principal,            |
| and ST. PAUL FIRE       | AND MARINE INSURANCE           | E COMPANY      | , as Surety, of t                     | the County and State af               | oresald, are held firmly |
| bound unto Thoma        | s A Snowden Jr                 |                | <u>-</u>                              | Judge of the Court of P               |                          |
| and his successors in c | ffice, in the penal sum of     | Nine Thou      | usand                                 |                                       |                          |
| <b>-</b>                |                                | 9,000.00       |                                       | · · · · · · · · · · · · · · · · · · · | DOLLARS,                 |
| For which payment,      | vell and truly to be made an   | d done, we bir | nd ourselves, our                     | heirs, executors and adn              | inistrators, jointly and |
| severally, firmly by t  | hese presents. And we walve    | in favor of t  | his bond all sigh                     | nt to claim any exemptio              | n of personal property   |
| •                       | the State of Alabama.          |                |                                       | 3                                     |                          |
| Sealed with our         | seals and dated this25         | th_day of_     | October                               | <del></del>                           | 19                       |
| THE CONDITION           | N OF THE ABOVE OBLIGA          | TION IS SUC    | H. That whereas                       | the shows hound                       |                          |
| (27)                    | Sharon C Argo                  |                | ii, illat Witercas                    | THE MOOVE GOUDS                       |                          |
| ha 📚 been appoi         | ited administra_trix           |                | · · · · · · · · · · · · · · · · · · · |                                       | -f the                   |
|                         | Ronny Neal Argo                |                |                                       |                                       | . Of the estate of       |
| -                       |                                |                |                                       | <u> </u>                              |                          |
|                         |                                |                | -                                     |                                       | deceased.                |
| Now, if said            | haron C Argo                   |                |                                       |                                       |                          |
| shall well and truly pe | rform all the duties which are | or may be by   | law required of _                     | her                                   |                          |
| as such administra_tr   | ix                             |                |                                       | th                                    | en the above obligation  |
| to be void; otherwise   | o remain in full force,        |                | / Al                                  | ravon C. a                            | (LS)                     |
|                         | •                              |                |                                       |                                       | (L.S.)                   |
|                         |                                |                |                                       |                                       | , ,                      |
| :<br>!<br>!             | -                              |                | ST. PAUL F                            | IRE AND MARINE INSU                   | IRANCE COMPANY           |
|                         |                                |                | ~ · · · · ·                           |                                       | MANUE COMI AN            |
|                         |                                |                | Ву                                    | en like My                            | Attorney in tool         |
| Taken konsoved          | and orderedito be recorded.)   |                | h                                     | Ocd                                   | Attorney-In-tact         |
| Filed this da           | y of                           |                | day of                                |                                       |                          |