

This instrument was prepared by:
James Robert Scalco
CORRETTI & NEWSOM
1804 7th Avenue North
Birmingham, AL 35203
Telephone: (205) 251-1164

THE STATE OF ALABAMA)

SHELBY COUNTY)

TRANSFER AND ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM, a federally chartered savings and loan association (hereinafter referred to as "Assignor"), does hereby grant, bargain, sell, convey, assign, transfer, set over and deliver unto FIRST NATIONAL BANK OF COLUMBIANA, an Alabama corporation, (hereinafter referred to as "Assignee") its successors and assigns, that certain mortgage executed by Gaston Gage, Jr. and wife, Elizabeth M. Gage to Assignor in the principal sum of \$14,500.00 dated the 8th day of May, 1968 and filed for record on the 15th day of May, 1968 in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 308, Page 641, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against Assignor.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, Jefferson Federal Savings and Loan Association of Birmingham, has caused this Transfer and Assignment of Mortgage to be executed by its Vice President, who is duly authorized this the 8th day of February, 1991.

ATTEST:

JEFFERSON FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BIRMINGHAM

By: [Signature]
Its: Secretary

By: [Signature] (SEAL)
Its: Vice President

2.7.13.91
David Aliza

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THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Betty Susan, whose name as Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a federally chartered savings and loan association, is signed to the foregoing Transfer and Assignment of Mortgage and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this the 8 day of February, 1991.

Susan C. Johnston
NOTARY PUBLIC

My commission expires: Nov. 15, 1991

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 OCT 30 PM 1:28

James H. Johnston, Jr.
JUDGE OF PROBATE

| | |
|------------------|---------|
| 1. Deed Tax | \$ |
| 2. Mtg. Tax | \$ |
| 3. Recording Fee | \$ 5.00 |
| 4. Indexing Fee | \$ 3.00 |
| 5. No Tax Fee | \$ 1.00 |
| 6. Certified Fee | \$ 9.00 |
| Total | \$ |