

ASSIGNMENT OF MORTGAGE

1690

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto C&S Real Estate Services, Inc. that certain mortgage in the amount of \$55,000.00, executed by Garland M. Jackson and wife, Gussie O. Jackson bearing date of the 23rd day of October, 1991, on property described as:

Lot 6, according to the map and survey of Parkside Subdivision, located in the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ , Section 22, Township 19 South, Range 2 West, Shelby County, Alabama, recorded in Map Book 7, Page 136, in the Probate Office of Shelby County, Alabama.

BOOK 370 PAGE 522

and recorded in Book 370 Page 576, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 23rd day of October, 1991.

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 OCT 29 AM 11:25

250  
300  
100  
650

LIBERTY MORTGAGE CORPORATION

By:

Mitchell W. Alverson  
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 23rd day of October, 1991.

Francis A. Horvath  
Notary Public

My Commission Expires:

June 5, 1992

Michael Joiner