13151 Emily Road

- 1239	ू. इ.	
The State of alabama	— 2 Wanam All Melen by C	These Bresents:
Iounty of Shelby		
WHEREAS, on the30th	day ofOctober	A.D.1989
Leslie F. Whiting and Teresa a. Whit		· · · · · · · · · · · · · · · · · · ·
	certain note	, described as follows:
one certain retail installment contr	act in the sum of \$14,688.0	
DO CANDA MARKERSONESS BETAGE \$ 7.7	762 4 ² 7	
nd which said noteis xecuted byLeslie E. Whiting and Tere	esa A. Whiting as husband &	wire
TELCO Home Improvements $\mathcal{L}_{i,j}$ $\mathcal{L}_{i,j}$ $\mathcal{L}_{i,j}$	7 H3516NED 10	<u> </u>
INION MOLIERGE COMPANY, 2 IN recorded in volume _ 268 page _	OO records of Probat	e Judge
shelby County	, <u>Alabama</u>	, and secured by the
Mortgage entherein expressed, on the following descri	ribed lot, or parcel of land, situated in t	he County of
Shelby Commencing at the NE corner of the SW o	State of AJ a Dallia	, to wa
tance 1 West thence run West along the	North line of said 1/4 for 431	.vo rest
to the Easterly right of way of Shelby C 13 min. left run Southerly along said ri	bunty (Lighway No.47; thence 🕕	z oegrees
- 21 Accress Each run 438 5 feet to the We	esterly right of way or said in	gnway, ano
the point of beginning; thence South 58 the Easterly right of way of Old L&N Rai	degrees 15 min. West run 279.0	v reet w
continuity along said right of way 370.0	feet; thence ya degrees 23 musi	. IV Sec.
left rum 304.63 feet to the Westerly rig 86 degrees 05 min. 23 sec. left to tange	int of way of said highway no.	47; Cherice
	nd right of way 145.05 feet; th	erce .
continue along said right of way for 239 situated in Shelby County, Alabama.	9.68 feet to the borne or pean	ining; being
NOW, THEREFORE, KNOW ALL MEN BY THESE PE	RESENTS, That	
NOW, THEREFORE, KNOW ALL MEN BY THESE PR American General Finance 1031 Sky and	L Blod E. Tuscalossa M	35405 a corporation
TEN AND NO/100 (\$10.00)	of said note, for and i	n consideration of the sum of the
and other good and valuable considerations		•
to it in hand paid by Union Mortgage Co., Inc.		
the receipt of which is hereby acknowledged, has Sold, I	Fransferred and Conveyed, and does her	eny Sett, Transfer and Conv
unto saidlinion Mortgage Co., Inc 13151 Emily Dallas TX 752	240	
of the County of Dallas		
the each Moto and	said lien and all liens and titles held by	it in and to said land.
To have and to hold the same unto the said Union helrs and assigns forever.	on Portgage Co., Inc. , Its	
neira and assigns forever.		
be sealed with the Seal of the Corporation, at	aused these presents to be signed by its d	luly authorized officers and
be sealed with the Seal of the Corporation, at	scaloosa AL	
)		ΔΙ
this 16 day of September		
Attest:	American General Fina	nce
	By ()	V
Secreta	iry. Vand 18	Grandell
		J- CV//
(Seal)	JAMES S. SN	Are MCC Presider
*		Are MCC Presider
STATE OF TEXX AS ALABAM A COUNTY OF IXXXXXX TUSCALACEA	ate Acknowledgment)	•
STATE OF THEXXING ALACEA COUNTY OF IXXXXXXX TUSC A LOCEA This instrument was acknowledged before me on	ate Acknowledgment)	•
Corpor STATE OF THEXXIS FLABAMA COUNTY OF IXXXXXX TUSC A LOCEA This instrument was acknowledged before me on by AUESS. SNYDER of AUELLAN GENERAL ANAME	the tay or September	, 19 <i>9</i> /
Corpor STATE OF PEXXIVE FLABAMA COUNTY OF IXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ate Acknowledgment)	
Corpor STATE OF PEXXAS ALAGAA A COUNTY OF IXXXXXX TUSC ALAGAA This instrument was acknowledged before me on by AUESS. SNYDER I AUELLAN GENERAL ANAME	the	
Corpor STATE OF TEXXXIS FLABAMA COUNTY OF IXXXXXX TUSCALOGA This instrument was acknowledged before me on by AUESS. SNYDER AUELLAN GENERAL ANANCE ALAISAMA My commission expires:	the	said corporation.
COINTY OF IXXXXXX TUSCALDER This instrument was acknowledged before me on by AUESS. SNYDER AUELLAN GENERAL PINANCE ALABAMA	the	said corporation.

The State of Alabama County of Shelby

Minolo All Mien By These Presents:

That in consideration of the payment in full according to the face and tenor thereof, of certain promissory note

One certain Retail Installment Contract in the amount of \$14,688.00 (Principal indebtedness being \$7,762.49)

1. Doed You	
2. Mrg. Tax 3. Recording Fee	3.00
A Indexing Fee	3.00
5. No Tax Fee	100
	9.00
10(2)	

described in a certain Mortgage executed by Leslie B. Whiting and wife, Teresa A. Whiting to Telco Home Improvement, further assigned to Union Mortgage Company, Inc. . 1989 . and recorded in Vol. 268 dated the 30 day of October 400 of the records of Judge of Probate Shelby County, . of State of Alabama

Union Mortgage Company, Inc., 13151 Emily Rd., Dallas, TX 75240

a Corporation, duly organized and existing under the Laws of the State of Texas the owner and holder of said note , does hereby release the lien shown by said instrument to exist upon the following described property, to secure payment of said nole , viz.:

Commencing at the NE corner of the $SW_{\frac{1}{4}}$ of the $NW_{\frac{1}{4}}$ of Section 36, Township 21 South, Range 1 West; thence run West along the North line of said 1,1 for 431.68 feet to the Easterly right of way of Shelby County Highway No.47; thence 112 degrees 13 min. left run Southerly along said right of way for 32.30 feet; thence South 21 degrees East run 438.5 feet to the Westerly right of way of said Highway, and the point of beginning; thence South 58 degrees 15 min. West run 279.50 feet to the Easterly right of way of Old L&N Railroad; thence South 24 degrees East run Southerly along said right of way 370.0 feet; thence 94 degrees 23 min. 10 sec. left run 304.63 feet to the Westerly right of way of said Highway No. 47; thence 86 degrees 05 min. 23 sec. left to tangent of a curve to the left having a radius of 1916.04 feet; run along said curve and right of way 145.03 feet; thence continue along said right of way for 239.62 feet to the point of beginning; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Dallas, TX

this O1 day of August	, A.D. 19 9	2 Mtg. Tax 3. Recording Fee 4. Indexing Fee
C. Royan AVP/Assiz.	Union Mortgage Company Dy	I AcNo Tax Fee 30 Certified Fee 10
C. Rowan, AVP/Assy.~ (Sent) Listin	Secretary Martha Collis, Vice-	President
Jane Austin, witness STATE OF TEXAS COUNTY OF Dallas	(Corporate Acknowledgment)	Toppise V 1985

ACTROMENT AND C August

This instrument was acknowledged before me on the day of Martha Collis, Vice-President

91 OCT 29 PM 2: 14

οſ Union Mortgage Company, Inc.

corporation, on behalf of said corporation. Texas

> Notary Public, State of Texas Notary's printed names. Torses Disc. t.

2-28-94

My commission expires:

by