

ASSIGNMENT OF MORTGAGE

6.50

1732

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Marine Midland Mortgage Corporation does hereby grant, bargain, sell and convey and assign unto Marine Midland Mortgage Corporation all its right, title and interest in and to a certain mortgage executed to it by Robert W. Norman and wife, Susan Piper Norman on the 26th day of September, 1991, and recorded in REAL 370, Page 641, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance

to be signed by Paul D. Jones its President and attested by David Barnett its Vice President (and its corporate seal to be hereto affixed), this 26th day of September, 1991.

Corporate Seal

By: [Signature]
its: President

Attest:

By: [Signature]
its: Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
91 OCT 29 PM 1:56
JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	6.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Paul D. Jones, whose name as President of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 26th day of September, 1991.

NOTARY SEAL

[Signature]
Notary Public

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994