Name Of Corporation

Right Of Way & Easement

South Central Bell Telephone Company Use Only			SCB ROW #C1207	JBP
Authority		Classification	Area	Exchange
-	34-0663	R45C	<u> Rirmingham South </u>	VNCT
Approved	()DB	of fine	Manager-Support/Scheduling/OPAC	
	K NAGE	accept	Tidinaget oupports,	
		One Dollar	(\$) dollars and other good and va	duable consideration, the
	n consideration of which is hereby ackn	owledged, the undersigned, its succ	cessors, heirs and assigns do hereby grant to South C	Central Bell Telephone
_		nors, and sections (bereinsflat (eieit)	ed to as Grantee), a right of way and easement to our	
add and/o	or remove such lines o	or systems of communications or rel	ated services as the Grantee may require from time to	time consisting of.
		•		
	A. Poles, guys, and	thors, aerial cables and wires;	nodestale:	
`	B. Burled cables, w	vires, terminals, markers, splicing bo	yd mitos.	
8		les, markers, underground cables and boxes, appurtenences or devices:	and	·
23	D. Other amplifiers	s, boxes, appurtenances or devices; to buildings, shelters, and structure	s for the protection and containment of the aforesaid	and their appurtenances,
ن	including but no	ot Ilmited to		
Õ	illerading but he			
370 PAGE.				
		stand 10	_ feet wide across the following lands in	SHELBY
Upogeov	er and under a strip o	tion 15 Township	185 Range, described as fo	flows:
County,	State of Atabama, oou			
<u></u>		A.F. T	15 A 10! each side	e of
	NW4 of Section	on 15. lownship 185, Kans	g <u>e 1E; A 10' easement (5' each side</u>	L _ J = 4
	<u>buried_cable</u>)	on property owned by M	ickey Parker, beginning at the nort	n eage — — —
	of Shelby Cou	inty Highway #43's right	of way, then paralleling road the	travels
· ·	to Dankonie	residence. SEE SKETCH E	OR DETAILS	
	CO PATKET S			
	<u> </u>	<u></u>		
		<u> </u>		
and to t	the fullest extent the t	undersigned has the power to grant,	If at all, along and under the roads, streets, or highw	ays adjoining or through
said pro				
			firm or corporation to attach wires or lay cable or con-	duit or other appurtenance
			THE ENDUMENT CONTRACTOR OF AN ACCOUNT AND	
tions o	r power transmission (or distribution; and the right to reloc	cate said facilities on sald lands to conform to any fu	tuto iligitile, vereenite
widenic	ng or Improvements.			
	d to hald the abou	ve granted easement unto South Cel	ntral Bell Telephone Company, its successors and as:	signs forever and in
perpeti		ve grantes outsimon ente		
			the ofore	sould assement is granted.
Granto	r(s) warrant(s) that he/	she/they is/are the true owner(s) of I	record of the above described land on which the afore	Th
			/_/ (day of
in witg	ess whereof, the unde	ersigned has/have caused this instru	Milant to be executed on the	
	<u> </u>			
		<i></i>	Owned A A A	<u></u>
Wiley	2/10.	9/20.0.	White Van Kel	<u>L</u>
	Suax	7. / Jailey	Owner MICKEY PARKET	2
Witnes	"/ /			<u></u>
. /	Of Corporation		Title	

				
				9416-A-8C (9-86)
Sketch No Scale		12	SEMENT _	
191/17	Location S.C. A3			;
3	NANDIVER VANDIVER			#43
Acnowledgements	SITE		COUNT	
Individual 70 Hwy 280	TO	ENT SHE	LASY COL	
State of Alabama County of Jefferson				
Personally appeared before method acknowledged that, being as his/her/their act and deed witness my hand and seal the	g informed of the contents of the within refer the purposes therein contained.	· · · ·	ey executed and delivered	A COOLLAND
	STATE OF ALA. SHELBY L.	David Terr	votery Public	MUXELL
Corporation Form	NSTRUMENT WAS FILE.	. No Tax Fee	<u>7</u>	
State of Alabama	91 OCT 20 F PROBATE of the	Certified Fee\$	ŢĎ	
County of	JUDGE OF PRUBATE of the	IO(8)		
Before me	who boing duly #WOFD 86	cknowledged himself/herself	to be	
the	se a substance and bardelear	r a comonambn. And julius.	ackilouloup	as such foregoing instrument,
	, being authorized by the Board t	DI CHINGCOLA DE SAIG VVIPO, C.	of the corporation by himse	elf/herself as
free act and deed of the sai				
Witness my hand and seal t	this day o	of	19	
			Notary Public	
This instrument prepared b	Mame			
1910	<u>Assistant Staff Manager</u> Title Room 102N, 3196 Highway			

Birmingham, Alabama 35243