



**South Central Bell**  
A BELLSOUTH Company

8416-A SC  
(9-86)

1632

## Right Of Way & Easement

### South Central Bell Telephone Company Use Only

SCB ROW #C1220

SPM

Authority	Classification	Area	Exchange
134-0850	R845C	BIRMINGHAM SOUTH	ALBS
Approved		Title	

*DR. J. V. Vanderslice*  
Manager-Support/Scheduling/OPAC

For and in consideration of THREE THOUSAND DOLLARS (\$ 3000.00) dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, its successors, heirs and assigns do hereby grant to South Central Bell Telephone Company, its licensees, successors, and assigns (hereinafter referred to as Grantee), a right of way and easement to construct, operate, maintain, add and/or remove such lines or systems of communications or related services as the Grantee may require from time to time consisting of:

- A. Poles, guys, anchors, aerial cables and wires;  
B. Buried cables, wires, terminals, markers, splicing boxes, pedestals;  
C. Conduit, manholes, markers, underground cables and wires;  
D. Other amplifiers, boxes, appurtenances or devices; and  
E. Repeater stations, buildings, shelters, and structures for the protection and containment of the aforesaid and their appurtenances,  
including but not limited to \_\_\_\_\_

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Upon, over and under a strip of land 20 feet wide across the following lands in SHELBY,  
County, State of Alabama, Section 18, Township 21S, Range 2W, described as follows:

NE 1/4 of the NW 1/4 of Section 18, Township 21S, Range 2W; 817 Highway #31. A 20' x 20' easement on property owned by Mrs. J. V. Vanderslice (Albertine) beginning at east edge of the right of way of Highway #31 and the NW corner of property referenced above. SEE ATTACHED SURVEY "EXHIBIT A" FOR A DETAILED DESCRIPTION AND LOCATION OF EASEMENT.

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission or distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever and in perpetuity.

Grantor(s) warrant(s) that he/she/they is/are the true owner(s) of record of the above described land on which the aforesaid easement is granted.

In witness whereof, the undersigned has/have caused this instrument to be executed on the 15th day of October, 1991.

Witness

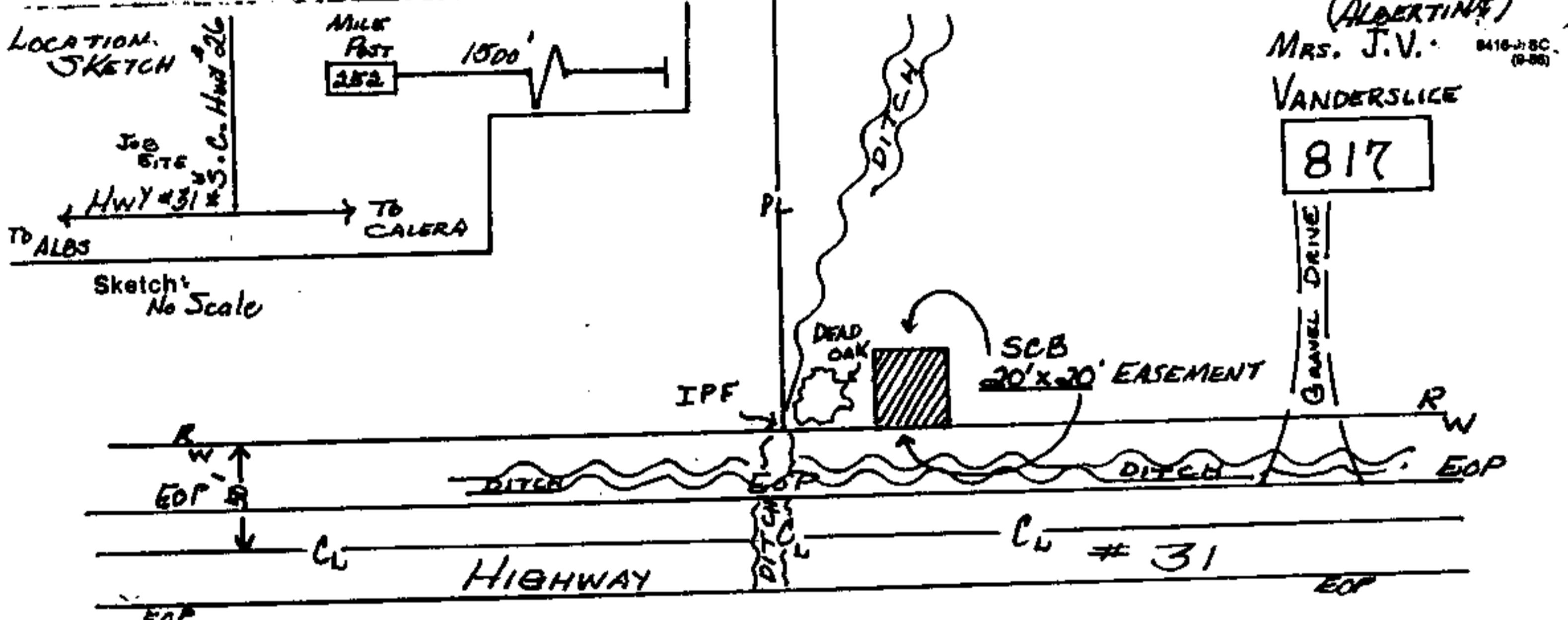
Owner

Witness

L.S.

*James E. Lawler*  
*Steven P. Madison*

11.11.11.11.11.11



(ALBERTINA)  
MRS. J.V. 416-280  
(8-88)

VANDERSLICE

817

#### Acknowledgements

SEE ATTACHED SURVEY: "EXHIBIT A" FOR DETAILS OF EASEMENT.

#### Individual

State of Alabama

County of \_\_\_\_\_

Personally appeared before me \_\_\_\_\_, the within named grantor(s) with whom I am personally acquainted, who acknowledged that, being informed of the contents of the within named instrument he/she/they executed and delivered the same voluntarily as his/her/their act and deed for the purposes therein contained.

Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_\_.  
*Z*

Notary Public

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#### Corporation Form

State of Alabama

County of \_\_\_\_\_

Before me \_\_\_\_\_ of the state and county aforesaid, appeared \_\_\_\_\_ with whom I am personally acquainted, and who, being duly sworn, acknowledged himself/herself to be \_\_\_\_\_ the \_\_\_\_\_, the within named bargainer, a corporation, and further acknowledged that he/she as such \_\_\_\_\_, being authorized by the Board of Directors of said corporation, so to do, executed the foregoing instrument, and affixed the corporate seal thereto, for the purposes therein contained, by signing the name of the corporation by himself/herself as \_\_\_\_\_ And that the said \_\_\_\_\_ acknowledged the said writing to be the free act and deed of the said corporation.

Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_\_.  
*Z*

Notary Public

This instrument prepared by: Willa G. Bailey  
Name

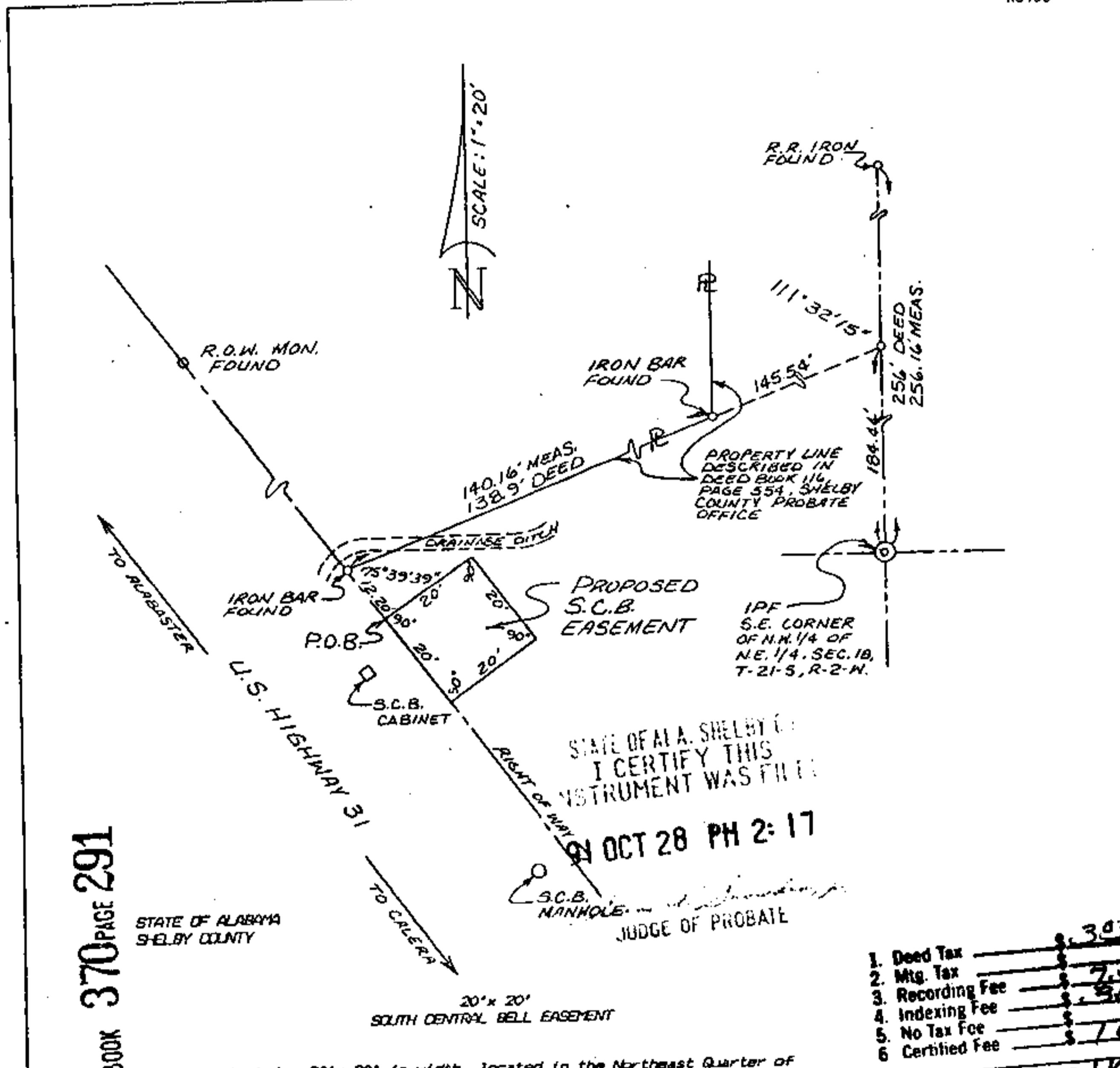
Title: Assistant Staff Manager-Right of Way

Room 102N, 3196 Highway 280 South

Birmingham, Alabama 35243

10/15/91 wab

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An Easement, being 20'x 20' in width, located in the Northeast Quarter of Section 18, Township 21 South, Range 2 West, Shelby County and being more particularly described as follows:

Commence at the Southeast corner of the Northwest Quarter of the Northeast Quarter of said Section 18, Township 21 South, Range 2 West, Shelby County Alabama; thence proceed in a Northerly direction, along the East line of said Alabama; thence proceed in a Northerly direction, along the East line of said Northwest Quarter of Northeast Quarter for a distance of 184.44 feet to a point; thence with an angle of 111° 32'15" left, proceed in a Southwesterly direction, along the South line of property as described in deed book 116, page 554 and recorded in the office of the Judge of Probate, Shelby County Alabama, for a distance of 285.70 feet to an iron bar found on the Easterly Right of Way line of U.S. Highway 31; thence with an angle of 104° 20' 21" left, Proceed in a Southeasterly direction along said Right of Way line for a distance of 12.20 feet to a point, said point being the POINT OF BEGINNING of said 20'x 20' South Central Bell Easement; thence with an angle of 90° left, proceed in a Northeasterly direction for a distance of 20.00 feet to a point; thence with an angle of 90° right, proceed in a Southeasterly direction for a distance of 20.00 feet to a point; thence with an angle of 90° right, proceed in a Southwesterly direction for a distance of 20.00 feet to a point, said point being on the Easterly Right of Way line of Highway 31; thence with an angle of 90° right, proceed in a Northwesterly direction, along said Right of Way, for a distance of 20.00 feet to the POINT OF BEGINNING of said easement.

I Jim C. McCullers, A Registered Land Surveyor Of The State Of Alabama, Do  
Hereby Certify That This Survey Has Been Prepared In Accordance With The  
Minimum Technical Standards Of The State Of Alabama.



J. C. McCULLERS

MCCULLERS-CAPPS & ASSOC., INC.  
85 BABY DR. SUITE 100  
BIRMINGHAM, AL

1. Deed Tax	\$ 3.00
2. Mtg. Tax	\$ 7.50
3. Recording Fee	\$ .50
4. Indexing Fee	\$ .25
5. No Tax Fee	\$ .00
6. Certified Fee	\$ 1.00
Total	\$ 12.75