



A BELL SOUTH Company

1633

## Right Of Way & Easement

6416-A-SC  
(9-88)

### South Central Bell Telephone Company Use Only

Authority 134-0698	Classification R10 / R45C	Area Birmingham South	SCB ROW #C1214 ZWW Exchange CLMB
Approved <i>[Signature]</i>		Title Manager-Support/Scheduling/OPAC	

For and in consideration of One Dollar (\$ 1.00 ) dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, its successors, heirs and assigns do hereby grant to South Central Bell Telephone Company, its licensees, successors, and assigns (hereinafter referred to as Grantee), a right of way and easement to construct, operate, maintain, add and/or remove such lines or systems of communications or related services as the Grantee may require from time to time consisting of:

- A. Poles, guys, anchors, aerial cables and wires;
- B. Buried cables, wires, terminals, markers, splicing boxes, pedestals;
- C. Conduit, manholes, markers, underground cables and wires;
- D. Other amplifiers, boxes, appurtenances or devices; and
- E. Repeater stations, buildings, shelters, and structures for the protection and containment of the aforesaid and their appurtenances, including but not limited to \_\_\_\_\_

Upon, over and under a strip of land 5 feet wide across the following lands in SHELBY County, State of Alabama, Section 25, Township 21S, Range 1W, described as follows:

Section 25, Township 21S, Range 1W; Shelby County Board of Education. A 5'  
easement beginning at the edge of the right of way of Pole 12 Thompson Street  
and extending across property in a southeasterly direction to the basement of  
the equipment room. Also a 5' x 20' easement for an anchor and guy wire at  
Pole 12 Thompson Street. SEE SKETCH FOR DETAILS.

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission or distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

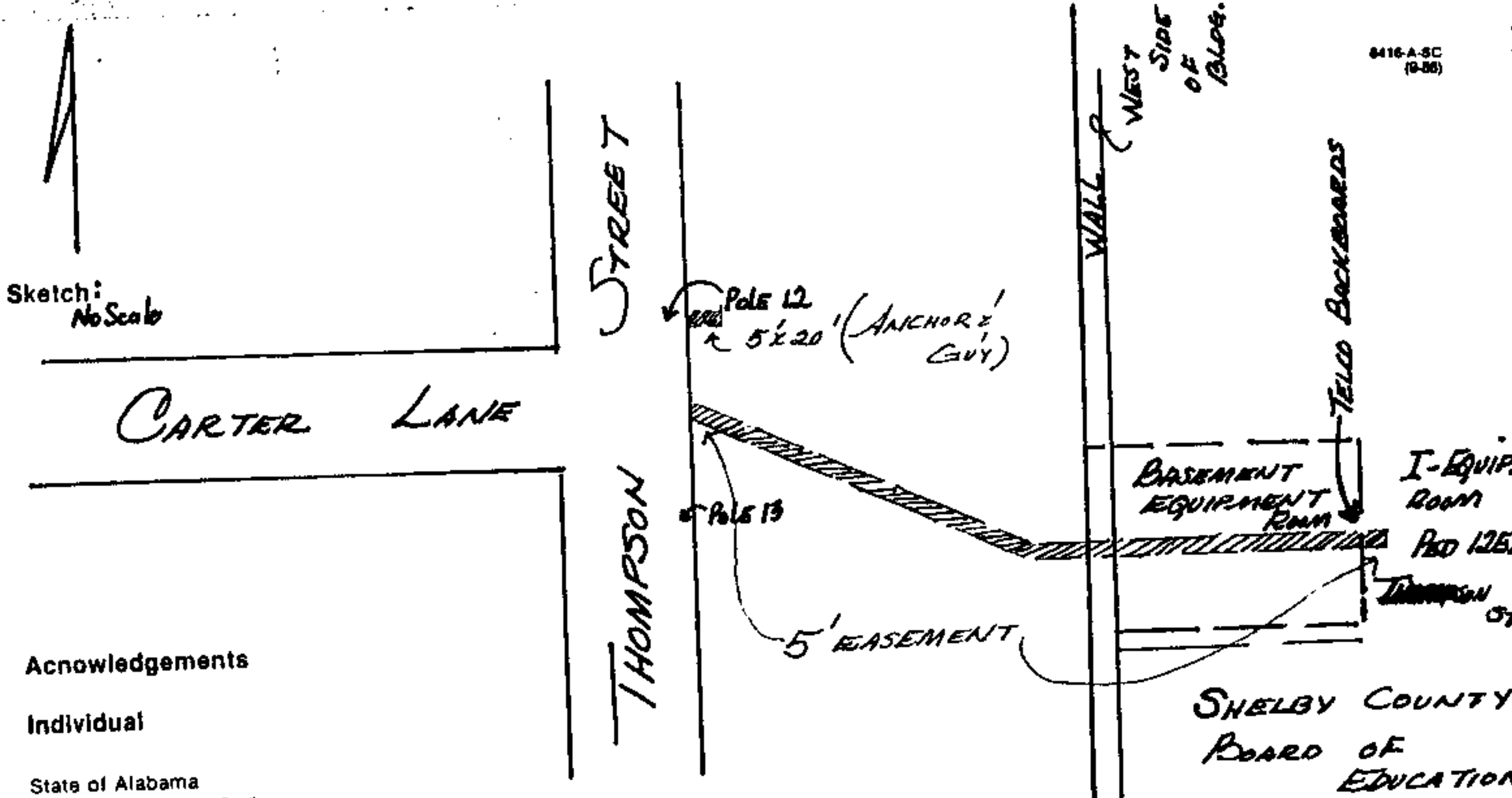
To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever and in perpetuity.

Grantor(s) warrant(s) that he/she/they is/are the true owner(s) of record of the above described land on which the aforesaid easement is granted.

In witness whereof, the undersigned has/have caused this instrument to be executed on the 2nd day of October, 19 91.

Witness <i>[Signature]</i>	Owner L.S.
Witness Shelby County Board of Education	Owner Allen Fuller - ALLEN FULLER L.S.

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**Acknowledgements**

Individual

State of Alabama  
County of Alabama

Personally appeared before me Allen Fulton, the within named grantor(s) with whom I am personally acquainted, who acknowledged that, being informed of the contents of the within named instrument he/she/they executed and delivered the same voluntarily as his/her/their act and deed for the purposes therein contained.

Witness my hand and seal this 2nd day of October 19 91

Norma H. Newman  
Notary Public  
SHS COMMUNITY EDUCATION, INC., NRE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 OCT 28 PM 2:17

BOOK 370 PAGE 293  
Corporation Form  
State of Alabama  
County of \_\_\_\_\_

Before me Norma H. Newman JUDGE OF PROBATE of the state and county aforesaid, appeared \_\_\_\_\_ of \_\_\_\_\_ with whom I am personally acquainted, and who, being duly sworn, acknowledged himself/herself to be \_\_\_\_\_ of the \_\_\_\_\_, the within named bargainer, a corporation, and further acknowledged that he/she as such \_\_\_\_\_, being authorized by the Board of Directors of said corporation, so to do, executed the foregoing instrument, and affixed the corporate seal thereto, for the purposes therein contained, by signing the name of the corporation by himself/herself as \_\_\_\_\_ And that the said \_\_\_\_\_ acknowledged the said writing to be the free act and deed of the said corporation.

Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public

This Instrument prepared by: Willa G. Bailey  
Name  
Assistant Staff Manager-Right of Way  
Title  
Room 102N, 3196 Highway 280 South  
Birmingham, Alabama 35243

1. Deed Tax	\$ <u>50</u>
2. Mig. Tax	\$ <u>500</u>
3. Recording Fee	\$ <u>2.00</u>
4. Indexing Fee	\$ <u>1.00</u>
5. No Tax Fee	\$ <u>1.00</u>
6. Certified Fee	\$ <u>9.50</u>
Total	\$ <u>9.50</u>

10-08-91  
wgb