TRANSFER AND ASSIGNMENT

| | STATE OF ALABAMA) COUNTY OF SHELBY |) | | | |
|------------|--|----------------------|---|---|----------------------|
| | FOR VALUE RECEIVED, the undersigned Coats & Co., Inc. does hereby grant, bargain, sell, convey, assign and deliver unto All Georgia Mortgage Corp., its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz: | | | | |
| | NAMES(S) OF MORTGAGOR | воок | PAGE | COUNTY | STATE |
| | David W. Donaldson and wife, Linda D. Donaldson | 310 - | g g | Shelby | Alabama |
| | THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned. TO HAVE AND TO HOLD unto the said All Georgia Mortgage Corp. , its successors and assigns, forever. | | | | |
| | IN WITNESS WHEREOF, the said Coats & Co., Inc., as owner of said mortgages has caused these presents to be executed this the $\phantom{0$ | | | | |
| | COATS & CO., INC. | | | | |
| | | В | R.B. COATS. | VICE PRE | SIDENT |
| 2 5 | ATTESTED BY: | <u> </u> | TE OF ALA, SHELBY ECERTIFY THIS THIS TUMENT WAS FILE CT 25 PM 12: 2 | 1.1. | |
| 370 Page (| | | DGE OF PROBATE | | |
| 300X | I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that R.B. Coats, III, who is Vice President of Coats & Co., Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of Coats & Co., Inc. | | | | |
| | GIVEN UNDER MY HAND AND OFFICIAL SEAL this the | | | | |
| | My Commission expires: | MY COMMISSION EXPIRE | S JULY 23, 1995 | | •- |
| uuu/ | | | : | 1. Deed Tax 2. Mtg. Tax 3. Recording Fee 4. Indexing Fee 5. No Tax Fee 6. Certified Fee | 30 30 30 50 |
| 7, | THIS INSTRUMENT WAS PREPA | RED BY: | | Total | |

J'hum

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 3021 LORNA ROAD, SUITE 100 BIRMINGHAM, ALABAMA 35216