RETURN TO: FAID IN FULL SECTION AMSOUTH MORTGAGE COMPANY, INC. F. O. BOX 847 BIRMINGHAM, ALABAMA 35201

LOAN NO.:

185164

ROBERT H PINKSTON III

MORTGAGOR: 577 INV. NO.:

PIF DATE:

INV. LOAN NO.:0000185164

SEPTEMBER 30, 1991

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF APRIL 17, 1989, EXECUTED BY ROBERT H PINKSTON III & WANDA L PINKSTON, AND RECORDED IN MORTGAGE BOOK 236, PAGE 466, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA,

AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED OCTOBER 07, 1991.

> AMSOUTH MORTGAGE GOMPANY, INC. (FORMERLY ENGEL MORTGAGE COMPANY)

BY\_\_\_\_ **UAN TURLEY** 

TITLE: ASSISTANT VICE PRESIDENT

STATE OF ALA. SUELBY C... I CERTIFY THIS NSTRUMENT WAS FREE

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

ATTEST

91 OCT 25 AN IO: 32

يتغير برناه والصافحة ولاناواتن براجحان بهاملت وأكمان بالمراز

COUNTY OF JEFFERSON

JUDGE OF PROBATE FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FORE-GOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, OCTOBER 07, 1991.

MY COMMISSION EXPIRES MAY 23, 1994

THIS INSTRUMENT PREPARED BY: tracy lawrence AMSOUTH MORTGAGE COMPANY, INC. /p. o. BOX 847 BIRMINGHAM, AL 35201

1. Deed Yax	_\$
2. Mtg. Tax	- <del>1</del> -2-55
3. Recording Fee	3 300
5. No Tax Fee	_\$
6. Certified Fee	<u> </u>