

PARTIAL RELEASE

1548

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK _____
Shelby County _____, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by _____ Southern Landmark Development, Inc. _____ dated _____ 2-4-91
recorded in Volume _____ 328 _____, Page _____ 679 _____, Probate Records of _____ Shelby _____ County, Alabama; the following described property:

Lot 53, according to the Survey of Sandpiper Trail Subdivision, Sector II, as recorded in Map Book 12 pages 44, 45, 46 and 47, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

1. Deed Tax	_____
2. Mfg. Tax	_____
3. Recording Fee	_____ 2.50
4. Indexing Fee	_____ 3.00
5. No Tax Fee	_____ 1.00
6. Certified Fee	_____
Total	_____ 6.50

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK _____ Shelby County _____, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK _____ Shelby County _____, a corporation, has caused these presents to be executed by _____ Karen J. Cobb _____
its _____ Vice President/Operation Manager _____, duly authorized thereto, on this _____ 21st _____ day of _____ October _____, 19 _____ 91

STATE OF ALA. SHELBY CO. FIRST ALABAMA BANK _____ Shelby County _____
I CERTIFY THIS _____
INSTRUMENT WAS FILED By _____
91 OCT 25 PM 1:52
JUDGE OF PROBATE

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that _____ Karen J. Cobb _____ whose name as _____ Vice President/Operation Manager _____
of FIRST ALABAMA BANK _____ Shelby County _____, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____ 21st _____ day of _____ October _____, 19 _____ 91

_____ *Donna J. Schmidt* _____
Notary Public

MY COMMISSION EXPIRES FEBRUARY 2, 1995