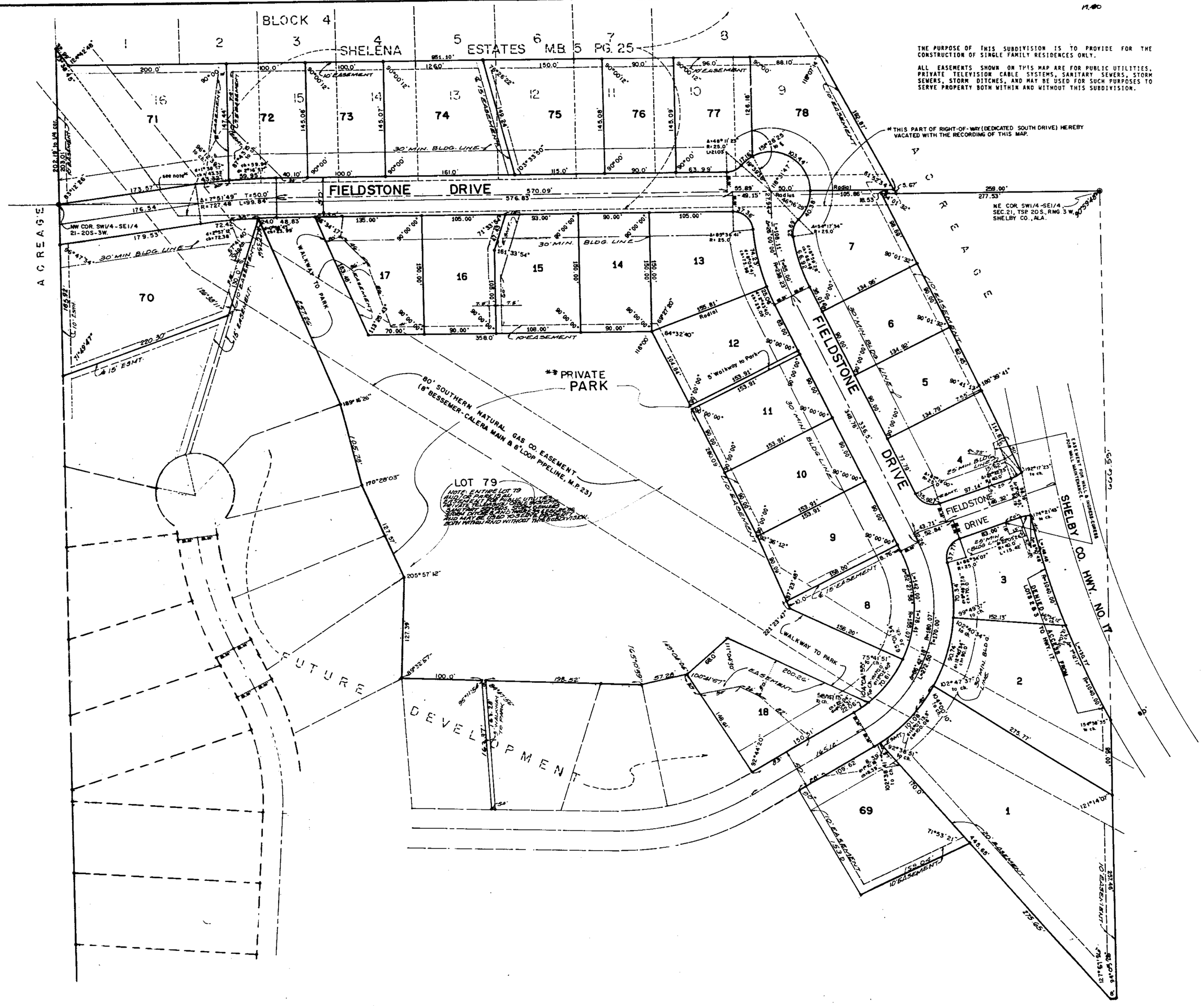
MAP Book 15 PAGE 89



THE PURPOSE OF THIS SUBDIVISION IS TO PROVIDE FOR THE CONSTRUCTION OF SINGLE FAMILY RESIDENCES ONLY.

ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, PRIVATE TELEVISION CABLE SYSTEMS, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

FIRST SECTOR FIELDSTONE PARK

BEING A RESURVEY OF LOTS 8,10,11,12,13,14,15, AND 16, BLOCK 4, SHELENA ESTATES, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, IN MAP BOOK 5, PAGE 25, AND ACREAGE LOCATED IN THE WEST HALF OF THE SE 1/4 OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA.

SCALE: 1" = 50' DATE: 9-10-91

LAURENCE D. WEYGAND
REG. P.E. & L.S. NO. 10373
PH: 942-0086

**For provisions for Private Park, see restrictive covenants set forth by developer.

STATE OF ALABAMA)
SHELBY COUNTY)

The undersigned, Laurence D. Weygand, Registered Engineer-Land Surveyor, and B.J. Harris and Denney E. Barrow, President and Vice President, respectively of Barker Homes, Inc., Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this map were made at the instance of said owner; that this map is a true and correct map of lands shown thereon and known as FIRST SECTOR showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys, and public grounds; giving the bearings, length, width and name of each street, as well as the number of each lot and block, showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said map. Said owners also certify that they are the owners of said land and that the same is not subject to any mortgage.

BY: _____ 9/10/91
Laurence D. Weygand
Reg. P.E. & L.S. #10373

BARKER HOMES, INC., OWNER
BY: _____
B.J. Harris, President
BY: _____
Denney E. Barrow, Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Clarence E Gasser Jr., a Notary Public in and for said County and State hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 20th day of September 1991. Clarence E Gasser Jr.
Notary Public - My commission expires: 10-29-94

STATE OF ALABAMA)
SHELBY COUNTY)

I, Diana McLaughlin, a Notary Public in and for said County and State hereby certify that B.J. Harris, whose name is signed to the foregoing certificate as President of Barker Homes, Inc., Owner, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 18th day of October 1991. Diana McLaughlin
Notary Public - My commission expires: 3/6/94

STATE OF ALABAMA)
SHELBY COUNTY)

I, Diana McLaughlin, a Notary Public in and for said County and State hereby certify that Denney E. Barrow, whose name is signed to the foregoing certificate as Vice President of Barker Homes, Inc., Owner, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 18th day of October 1991. Diana McLaughlin
Notary Public - My commission expires: 3/6/94

BE IT RESOLVED by the Helena City Council that the assent of the body be, and the same hereby is given to the streets, alleys and public grounds as shown on this map of FIRST SECTOR FIELDSTONE PARK which map is certified to have been made by Laurence D. Weygand as Engineer-Land Surveyor, at the instance of B.J. Harris and Denney E. Barrow, President and Vice President of Barker Homes, Inc., Owner, and has been exhibited to this Board; said map being further identified by a recital of the approval of this Board, signed by the Mayor, the Engineer, and the City Clerk of the City of Helena, Alabama of even date herewith.

_____ Date: 10/23/91
Mayor of the City of Helena

_____ DATE: 10/23/91
Engineer, City of Helena

_____ DATE: 10/23/91
City Clerk, City of Helena

_____ 10-22-91
PLANNING COMMISSION

1991 OCT 25 AM 9:34
JUDGE OF PROBATE
1991-656
1991102500030590 1 1 $5.00
Shelby Judge of Probate, AL
10/25/1991 12:00:00AM FILED/CERT
BUSINESS RECORDS CORPORATION