

46710 1514
STATE OF ALABAMA)
COUNTY SHELBY)

SUBORDINATION AGREEMENT

THIS AGREEMENT made and entered into this 13th day of March, 1991, by and between D. DRENNEN WILLIAMS AND JULIA MADDOX WILLIAMS, (hereinafter collectively called "Mortgagor") and AMSOUTH BANK, N. A., (hereinafter called "Mortgagee").

WITNESSETH

WHEREAS, the Mortgagor executed a mortgage to the Mortgagee, said mortgage being recorded in Real Volume 315, Page 267, in the Office of the Judge of Probate of Shelby County, Alabama, and conveyed the following described property:

Lots 26 and 27, Block 2, according to the Amended Map of Woodford, recorded in Map Book 8, Page 51 A, B, C & D, in the Probate Office of Shelby County, Alabama.

WHEREAS, Mortgagor on March 13, 1991, executed a mortgage in favor of AMSOUTH MORTGAGE COMPANY, INC., (Lender) in the amount of One Hundred Ninety One Thousand and No/100 Dollars (\$191,000.00), which mortgage was recorded in Real Volume 334, Page 290, in the Office of the Judge of Probate of Shelby County, Alabama, and

WHEREAS, it is and was the intent and desire of the Mortgagor and Mortgagee that the aforesaid mortgage to the Mortgagee be subordinated in all respects to the mortgage executed in favor of AMSOUTH MORTGAGE COMPANY, INC., (Lender);

NOW, THEREFORE, in consideration of the premises and of the sum of Ten Dollars (\$10.00), each to the other in hand paid, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. AMSOUTH BANK, N. A., does hereby fully subordinate and does declare to be subordinate the lien of the aforesaid mortgage recorded in Real Volume 315, Page 267, in the Office of the Judge of Probate of Shelby County, Alabama, to the lien of the aforesaid mortgage in favor of AMSOUTH MORTGAGE COMPANY, INC., in the amount of \$191,000.00 said mortgage being recorded in Real Volume 334, Page 290, in the Office of the Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the parties hereunto set their hands and seals as of the date and year stated above.

MORTGAGEE:

AMSOUTH BANK, N. A.

BY: Frances Larkin
Frances Larkin, Asst. Vice-President

MORTGAGOR

D. Drennen Williams
D. Drennen Williams

Julia Maddox Williams
Julia Maddox Williams

By me

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STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that D. DRENNEN WILLIAMS AND JULIA MADDOX WILLIAMS, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of March, 1991.

Clynnis J. Sonich
Notary Public

My Commission Expires: 10/15/91

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that FRANCES LARKIN, whose name as Assistant Vice-President of AMSOUTH BANK, N. A., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of AMSOUTH BANK, N. A.,

Given under my hand and official seal, this the 13th day of March, 1991.

Mary Ann Reed
Notary Public

My Commission Expires: *June 19, 1992*



STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

1991 APR 12 PM 3:06

RECORDING TAX HAS BEEN
PAID ON THIS INSTRUMENT

\$700
James R. Reynolds
JUDGE OF PROBATE

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED

91 OCT 25 AM 10:41

James R. Reynolds
JUDGE OF PROBATE

1. Deed Tax	\$	_____
2. Mtg. Tax	\$	_____
3. Recording Fee	\$	5.00
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	_____
6. Certified Fee	\$	1.00
Total	\$	9.00

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