

THIS INSTRUMENT PREPARED BY

JOE KNOTTS

STATE OF ALABAMA HIGHWAY
DEPARTMENT, BUREAU OF RIGHT
OF WAY, MONTGOMERY, ALABAMA 36130

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 9

FEE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of
6,000.00 dollars, cash in hand paid to the undersigned by the State of
Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned,
grantor(s), H. G. McGaughy have (has) this day
bargained and sold, and by these presents do hereby grant, bargain, sell and
convey unto the State of Alabama the following described property, lying and
being in _____ County, Alabama, and more particularly

described as follows: and as shown on the right-of-way map of Project No.
S-44(8) of record with the State of Alabama Highway Department, a copy of which
is also deposited in the Office of the Judge of Probate of Shelby County, Alabama
as an aid to persons and entities interested therein and as shown on the Property
Plat attached hereto and made a part hereof:

Commencing at the southeast corner of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 3, T-24-N,
R-12-E; thence northerly along the east line of said SW $\frac{1}{4}$ of NW $\frac{1}{4}$, a distance of
633 feet, more or less, to the present southeast right-of-way line of Alabama
Highway No. 25; thence southwesterly along said present southeast right-of-way
line, a distance of 408 feet, more or less, to the present west right-of-way line
of Cedar Street and the point of beginning of the property herein to be conveyed;
thence southerly along said present west right-of-way line, a distance of 25 feet,
more or less, to a point that is westerly of and at right angles to the traverse
of said street at Station 10+60; thence northwesterly along a line, a distance of
15 feet, more or less, to a point that is 49 feet southeasterly of and at right
angles to the centerline of Project No. S-44(8) at Station 15+30; thence S 73
32' 33" W parallel with the centerline of said project, a distance of 80 feet
to a point that is 49 feet southeasterly of and at right angles to the centerline
of said project at Station 14+50; thence turn an angle of 90° 00' to the left
and run a distance of 6 feet, to a point that is 55 feet southeasterly of and at
right angles to the centerline of said project at Station 14+50; thence S 73
32' 33" W parallel with the centerline of said project, a distance of 160 feet,
to a point that is 55 feet southeasterly of and at right angles to the centerline
of said project at Station 12+90; thence southwesterly along a line, a distance
of 30 feet, more or less, to a point on the present east right-of-way line of
Davis Street, that is easterly of and at right angles to the traverse of said
street at Station 10+75; thence northerly along said present east right-of-way
line, a distance of 40 feet, more or less, to the present southeast right-of-way
line of Alabama Highway No. 25; thence northeasterly along said present southeast
right-of-way line, a distance of 275 feet, more or less, to the point of beginning.

BOOK 369 PAGE 500

Peters & Peterson

Said strip of land lying in the SW¹/₄ of NW¹/₄, Section 3, T-24-N, R-12-E and containing 0.103 acre, more or less..

BOOK 359 PAGE 901
To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal this the 26th day of August, 1991.

X H. H. M. Hargis

ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF Shelby)

I, John W. Redger a Notary Public, in and for said County in said State, hereby certify that H. G. McGaughey, whose name(s) is, signed to the foregoing conveyance, and who LS known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, HAS executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26 day of August, 19 91.

[Signature]
NOTARY PUBLIC

My Commission Expires 6/25/92

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

_____ County

I, _____, a _____ in and for said County, in said State, hereby certify that _____ whose name as _____ of the _____ Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this _____ day of _____, A. D. 19____.

Official Title _____

BOOK 369 PAGE 902

to

STATE OF ALABAMA

WARRANTY DEED

STATE OF ALABAMA

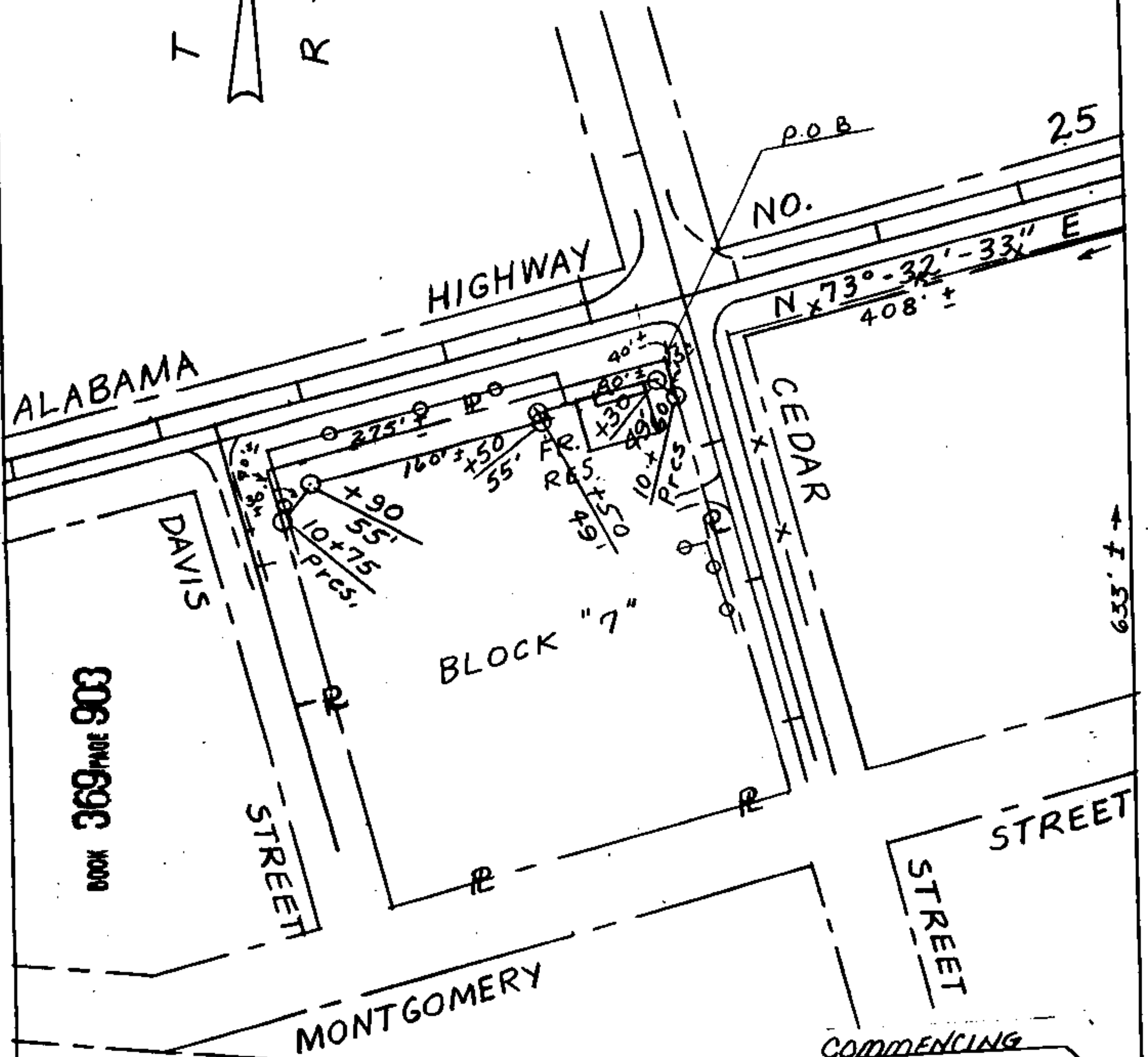
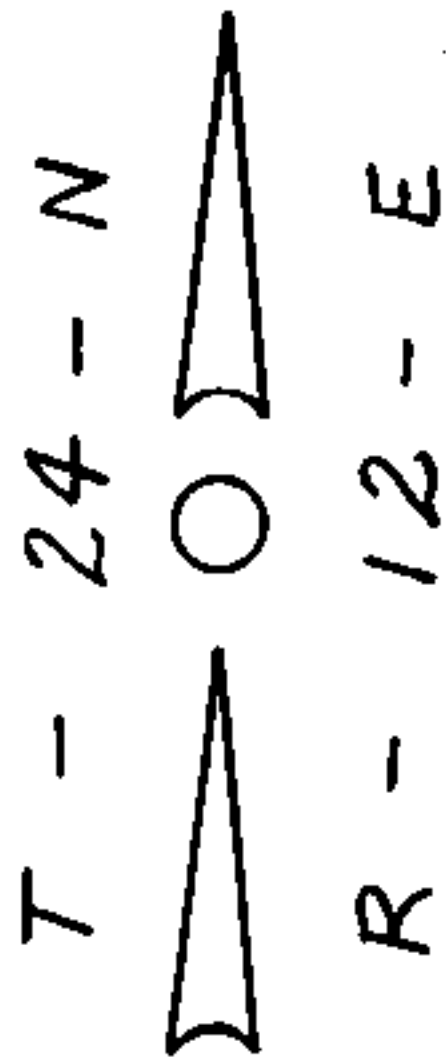
County of _____

I,

Judge of Probate in and for said State and County, hereby certify that the within conveyance was filed in my office at _____ o'clock _____ M., on the _____ day of _____ 19____, and duly recorded in Deed Record _____ page _____. Dated _____ day of _____ 19____.

Judge of Probate

County, Alabama.



BOOK 369 PAGE 903

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED

91 OCT 24 AM 8: 87

Thomas R. Jones
JUDGE OF PROBATE

1. Dead Tax	_____	NO TAX
2. Mig. Tax	_____	
3. Recording Fee	_____	10.00
4. Indexing Fee	_____	2.50
5. No Tax Fee	_____	1.00
6. Certified Fee	_____	1.00
Total	_____	\$ 15.50

TRACT NUMBER 9 STATE OF ALABAMA HIGHWAY DEPARTMENT
OWNER: H. G. Mc GAUGHY PROJ. NO. S-44(8)
COUNTY: SHELBY
TOTAL ACREAGE: 1.978 SCALE: 1" = 100'
R/W REQUIRED: 0.103 DATE: 7-6-90