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STATE OF ALABAMA)
JEFFERSON COUNTY)

WHEREAS, America's First Credit Union, formerly doing business as Iron and Steel Workers Credit Union, a corporation was put into conservatorship by the National Credit Union Administration Conservatorship Advisory Committee and whereas, this committee met on September 23, 1991, in accordance with the authority and power granted by the National Credit Union Administration, the committee unanimously adopted and passed the following resolution:

BOOK 369 PAGE 936

"Resolved, that either Linda Connelly, acting President, David Adcock, or Alan Stabler are hereby appointed as attorney in fact for the said Credit Union with authorization and power to mark or stamp paid on the margin of the record of any and all mortgages held by America's First Credit Union, formerly doing business as Iron and Steel Workers Credit Union, a corporation, execute partial and full releases of real estate mortgages and do any and all other things necessary and proper to be done in order to satisfy mortgages and execute partial releases and be it further resolved that the instrument recorded at Volume 4063, Page 816, in the Probate Office of Jefferson County, Alabama, and that certain instrument recorded at Volume 844, Page 838, in the Bessemer Division of the Probate Office of Jefferson County, Alabama are hereby revoked and annulled effective September 23, 1991."

I, Steve Jennings, who is Secretary and Treasurer of the National Credit Union Administration Conservatorship Advisory Committee, do hereby certify that the above and foregoing is a true and accurate copy of the Resolution adopted and passed unanimously at a meeting of the National Credit Union Administration Conservatorship Advisory Committee, on the 23rd day of September, 1991.

America's First Credit Union, formerly doing business as Iron and Steel Workers Credit Union, a corporation

[Handwritten signature]

By: Steve W. Jennings
Secretary and Treasurer
National Credit Union Administration
Conservatorship Advisory Committee

STATE OF ALABAMA

COUNTY OF JEFFERSON)

1. Notary Fee	\$ 1.00
2. Mig. Tax	\$ 0.00
3. Recording Fee	\$ 2.50
4. Indexing Fee	\$ 2.00
5. No Tax Fee	\$ 0.00
6. Certified Fee	\$ 1.00
Total	\$ 6.50

I, William Roy Chancellor, a Notary Public in and for said County in said State, hereby certify that Steve Jennings, whose name as Secretary and Treasurer of the National Credit Union Administration Conservatorship Advisory Committee, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntarily for and as the act of the corporation.

Given under my hand and seal this the 23rd day of September, 1991.

William Roy Chancellor
Notary Public

STATE OF ALA. JEFFERSON CO.
THIS INSTRUMENT WAS FILED ON

1991 SEP 30 AM 11:12

RECORDED & INDEXED
TAX HAS BEEN PAID ON THIS INSTRUMENT

George R. [Signature]
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

91 OCT 24 AM 9:32

[Signature]
JUDGE OF PROBATE

America's First C.U.

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