

1401

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL SATISFACTION OF RECORD LIEN

KNOW ALL MEN BY THESE PRESENTS, for the sum of \$57,700.00 the undersigned, MERCHANTS & PLANTERS BANK, releases the portion of the below described property of the indebtedness secured by that certain real property mortgages executed by CHARLES WATSON and IDA MAE WATSON, which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Real Volume 148, page 580, Real Volume 269, page 350 and Real Volume 265, page 760. This release is a partial release for the below described parcel of land:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION
OF PROPERTY BEING RELEASED

IN WITNESS WHEREOF, the undersigned, _____
J. P. Kelly _____, have caused
these presents to be executed on this the 31 day of May,
1991.

MERCHANTS & PLANTERS BANK

BY: [Signature]
Its authorized representative

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R. L. & Peterson

STATE OF ALABAMA)

SHELBY COUNTY)

ACKNOWLEDGEMENT

I, the undersigned authority, a notary public in and for said county and state hereby certify that J. P. Kelly who is the Executive Vice President of Merchants & Planters Bank, and whose name is signed to the foregoing Partial Satisfaction of Recorded Lien, and who has been duly sworn deposes and says that after being informed of the contents of this document, he/she with full power and authority to execute this release for MERCHANTS & PLANTERS BANK executed the same voluntarily on the day the same bears date, and that the contents are true and correct to the best of his/her information and belief.

Given under my hand and official seal this the 31 day of May, 1991.

Sandra C. Dawson
NOTARY PUBLIC

My Commission Expires: My Commission Expires Oct. 9, 1994

(SEAL)

EXHIBIT "A"

being in Shelby County, Alabama, and more particularly

described as follows: and as shown on the right-of-way map of Project No. S-44(8) of record with the State of Alabama Highway Department, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

Commencing at the northwest corner of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 3, T-24-N, R-12-E; thence southerly along the west line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$, a distance of 270 feet, more or less, to the centerline of Project No. S-44(8); thence S 84° 18' 28" E along the centerline of said project a distance of 75 feet, more or less, to Station 34+25; thence turn an angle of 90° 00' to the right, and run a distance of 45 feet, to a point that is southwesterly of and at right angles to the centerline of said project at Station 34+25, and the point of beginning of the property herein to be conveyed; thence southwesterly along a line, a distance of 65 feet, more or less, to a point that is 30 feet easterly of and at right angles to the traverse of Gardner Street at Station 10+75; thence westerly along a line a distance of 10 feet, more or less, to a point on the present east right-of-way line of Gardner Street, that is easterly of and at right angles to the traverse of said street at Station 10+75; thence northerly along said present east right-of-way line, a distance of 45 feet, more or less, to the present southwest right-of-way line of Alabama Highway No. 25; thence southeasterly along said present southwest right-of-way line, a distance of 292 feet, more or less, to the present west right-of-way line of Melton Street; thence southerly along said present west right-of-way line, a distance of 45 feet, more or less, to a point that is westerly of and at right angles to the traverse of Melton Street at Station 10+75; thence westerly along a line a distance of 5 feet, more or less, to a point that is 30 feet, westerly of and at right angles to said traverse at Station 10+75; thence northwesterly along a line, a distance of 38 feet, more or less, to a point that is 45 feet southwesterly of and at right angles to the centerline of said project at Station 36+25; thence N 84° 18' 28" W parallel with the centerline of said project, a distance of 200 feet, to the point of beginning.

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STATE OF ALABAMA, JUDGE OF PROBATE

1991 OCT 24 AM 8 10.

1. Deed Tax	
2. Mfg. Tax	
3. Recording Fee	7.50
4. Indexing Fee	4.00
5. Mfg. Tax Fee	
6. Certified Fee	1.00
Total	12.50