ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)		
SHELBY COUNTY)	•	•
· · ·			
•			ommerce of Birmingham, a
national banking association, f			
CORPORATION	does here	by grant, bargain, sell and	i convey and assign unto
MOLTON, ALLEN & WILLIA			•
and to a certain mortgage exe		•	
on <u>S</u>	eptember 26 19	91 and recorded in 18	EAL BOOK 367.
Page 293_, of the record	s of the Probate Office	of <u>Shelby</u> County	, Alabama; and together
with the debt secured thereby	and all of its right, title	and interest in and to the	property therein described.
IN WITNESS WHI	EREOF, National Bank	of Commerce of Birmingh	nam, a national banking
association, has caused this e	ssignment to be signe	by STEVEN D. FLEM	ING
He VICE PRESIDENT		ted by <u>DANTEL S. B</u>	
Ite VICE PRESIDENT	(end its so	al to be hereto affixed), o	n <u>September 26,</u>
1991	-		
[BANKS SEAL]	NAT	FIONAL BANK OF COMM	IERCE OF BIRMINGHAM
•			
•	By:	NULT AND DEPOT TOWN	
	16		
Attest:	0		•
By: Daniel 150	500		•
Its VICE PRESIDENT		STATE OF ALA. SHELBY Co.	2. Atta Tax
		I CERTIFY THIS ASTRUMENT WAS FILED	4. Indexing Fee
			No Tax Foe
OTATE OF ALABAMA		91 OCT -7 AN 11: 09	
STATE OF ALABAMA		JUDGE OF PROBATE	5650
JEFFERSON COUNTY		JUDGE OF PROBATE	
•	(fr		t. In sold Clate bareby
I, the undersigne	d authority, a Notary Pr	ublic in and for said Coun	
certify that <u>STEVEN</u> D. FL		, whose name as	
			onal banking association, is
signed to the foregoing assig	inment, and who is kno	wn to me, acknowledged	before me on this day,that
being informed of the conten	its of this assignment, i	ne, as such officer and wit	h full authority, executed the
· same voluntarily for and as t	he act of said associati	on.	
Given under my	hand and official seal, f	this the 26th day of	September 19 91
			5/4/EDE
	•	R	P STRUE PIL
	· —	Notary Publ	COUNTY TENT
M. Occasionis Series	Y COMMISSION EXPIRES JUNE 26,	, 1994	- 623 A
My Commission Expires:	•	y 	NOCE - PO
[NOTARIAL SEAL]			OF PROBA
This instrument prepared by	•		DAIR
		sein Billon	
	Sept -	ACTION OF THE	
- 			
	.	· · ·	