

1346

430

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by MOLTON, ALLEN & WILLIAMS CORPORATION does hereby grant, bargain, sell and convey and assign unto MOLTON, ALLEN & WILLIAMS CORPORATION all its right, title and interest in and to a certain mortgage executed to it by A. Grey Till, Jr. and wife, Jane B. Till on September 26, 1991 and recorded in REAL BOOK 367, Page 293, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all of its right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham, a national banking association, has caused this assignment to be signed by STEVEN D. FLEMING, its VICE PRESIDENT, and attested by DANIEL S. BOYD, its VICE PRESIDENT (and its seal to be hereto affixed), on September 26, 1991

[BANK'S SEAL]

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By:

its VICE PRESIDENT

Attest:

By:

its VICE PRESIDENT

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

91 OCT -7 AM 11:09

JUDGE OF PROBATE

1. Deed Tax	
2. Reg. Tax	
3. Recording Fee	
4. Indexing Fee	
5. No Tax Fee	
6. Certified Fee	
Total	\$ 6.50

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that STEVEN D. FLEMING, whose name as VICE PRESIDENT of National Bank of Commerce of Birmingham, a national banking association, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this the 26th day of September, 1991.

Beau W. Barker
 Notary Public

My Commission Expires: MY COMMISSION EXPIRES JUNE 26, 1994

[NOTARIAL SEAL]

This instrument prepared by:

Spain Gillon

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

OCT 23 AM 11:38
 JUDGE OF PROBATE

BOOK 367 PAGE 299

BOOK 369 PAGE 761