

EASEMENT — OVERHEAD AND UNDERGROUND

STATE OF ALABAMA

COUNTY OF Shelby }

W. E. No. 646 00000 436-100 101

Parcel No. 561674

Sta # 3 + 80 to Sta # 5 + 00 (West Side)  
Guy on Sta # 5  
Service laterals Sta # 5  
Sta # 4 + 00 to Sta # 4 + 50 (Underground)

KNOW ALL MEN BY THESE PRESENTS, That Joe L. Tidmore; A married man and 1/2  
sole owner and Charles O. Tidmore; A married man and 1/2 sole owner

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for overhead and underground communication service upon,

over, under and across the following described real property situated in Shelby  
County, Alabama (the "Property"), to wit:

A parcel of land in the Northeast 1/4 of the Southeast 1/4  
of Section 4, Township 24 North, Range 12 East more particularly described as  
follows. Commence at the Northeast corner of said forty and run West 253.0 feet  
along the North line of said forty. Thence run 71° 04' Left 191.46 feet for a point  
of beginning. Thence continue the last described course 230.28 feet to the North-  
east margin of an unpaved street. Thence run 113° 13' Right 245.80 feet along the  
said Northeast margin to a point on the Southeast right-of-way of Alabama Highway  
#25. Thence run 26° 08' Right 202.46 feet along the last referred to right-of-way.  
Thence run 90° 39' Right 168.76 feet to the point of beginning.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have set our hand(s) and seal(s) this the 24<sup>th</sup> day of July, 19 91

WITNESS:

GRANTOR(S) Joe L. Tidmore (SEAL)  
Charles O. Tidmore (SEAL)  
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its President, \_\_\_\_\_, who is authorized to execute this conveyance, has hereto set its signature and seal on this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

ATTEST:

By: \_\_\_\_\_  
Its: Secretary.

**GRANTEE'S ADDRESS**  
**ALABAMA POWER CO.**  
**P.O. BOX 2441**

By: \_\_\_\_\_  
Its: President

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

BOOK 369 PAGE 671

STATE OF ALABAMA

COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Joe L. Tidmore A married man and 1/2 sole owner and Charles O. Tidmore A married man and 1/2 sole owner whose name(s) are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument, they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 24<sup>th</sup> day of July, 19 91.

Louy D. Bryant  
Notary Public

My commission expires: 2/6/94

[SEAL]

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

whose name(s) \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

[SEAL]

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_ }

I, the undersigned \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of

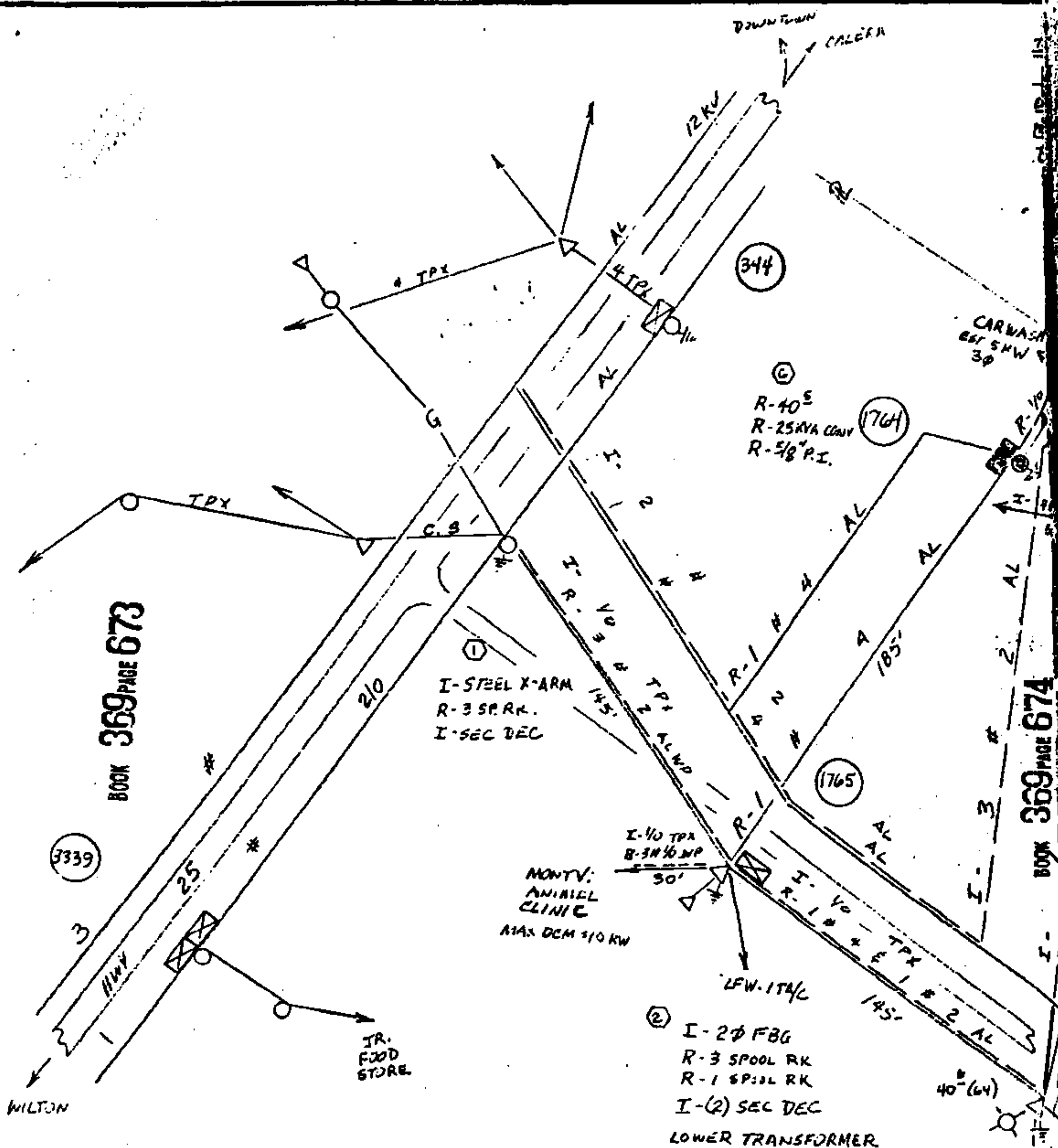
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

[SEAL]

ALABAMA POWER CO.  
CHARTERED 1902



SEC. 4, T-24N, R-12E

DRAWN GLAS  
CHECKED

	P	L
EXISTING IP	9.5	
PROP 3P	2.9	2.9
TOTAL	12.4	2.9

⑤ I-45<sup>4</sup>  
I-50" P.I.  
I-STEEL X-ARM  
I-15KVA CONV  
I-10KVA CONV  
120/240 VOLT DELTA

Customer requests  
50' underground  
service, Not  
CP Overhead.

- ④ I-45<sup>3</sup>  
I-2Ø F8G & PCP  
I-(3) 50 KVA CONV  
120/208 VOLT Y  
I-(3) 400/5 C.T.

EST DEMAND = 116 KW / 136 KVA  
SERVICE ARRS = 377

$$\begin{array}{r} X \ 51171 \\ Y \ 6845 \\ \hline Z \quad X \end{array}$$

- |                  |                 |
|------------------|-----------------|
| 1. Deed Tax      | \$ 1.50         |
| 2. Mtg. Tax      | \$              |
| 3. Recording Fee | \$ 10.00        |
| 4. Indexing Fee  | \$ 4.00         |
| 5. No Tax Fee    | \$              |
| 6. Certified Fee | \$ 1.00         |
| <b>Total</b>     | <b>\$ 14.50</b> |

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 OCT 23 AM 8:09  
JUDGE OF PROBATE

91 OCT 23 AM 8:09

③ I-30 VER DDE  
LOWER NEUT  
APCO TO USE 11' POLE HGT.

64600 00 0436 101