

560235

STATE OF Alabama)WE NUMBER 64600000475-100COUNTY OF Shelby)Sta# 1+00 to Sta# 1+10  
(underground)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

R. Michael Anderson MDA married man and sole owner

in consideration of the sum of One and No/100 Dollars (\$1.00) to Me  
 in hand paid by Alabama Power Company, a corporation, the receipt whereof  
 is acknowledged, I hereby grant to said Alabama Power Company, its  
 successors and assigns, the right to construct, install, operate and maintain,  
 and the right to permit other corporations and persons to construct, install,  
 operate and maintain, along routes to be selected by the grantee (generally  
 shown crosshatched on the attached drawing), its successors or assigns,  
 all poles, wires, conduits, cables, trans closures and other appliances  
 and facilities useful or necessary in connection therewith for the overhead  
 and underground transmission and distribution of electric power and for  
 the overhead and underground communication service, upon, over, under and  
 across the following described land, situated in Shelby County,  
 Alabama:

A parcel of land in the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of  
 Section 21, Township 22 South, Range 3 West more particularly described  
 as follows. Begin at the intersection of the Northwest right-of-way of 119,  
 Alabama State Highway # 119, and the Southwest right-of-way of Bloch  
 Street. Thence run Southwest along the said Highway 119 right-of-way 98 feet.  
 Thence run Northwest 5 feet. Thence run Southwest 13 feet. Thence run  
 Northwest 103.5 feet. Thence run Northeast 33 feet. Thence run Southeast  
 13.5 feet. Thence run Northwest 63 feet to the said Southwest right-of-way  
 Thence run Southeast along the last referred to right-of-way to the point  
 of beginning.

This instrument prepared in  
 the Corporate Real Estate  
 Dept. of Alabama Power Co.  
 Birmingham, Ala.

HARRY D. GRAYTT

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GRANT'S ADDRESS  
 ALABAMA POWER CO.  
 P.O. BOX 241  
 BIRMINGHAM, AL 35291  
 ATT: CORP. REAL ESTATE





# SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Alabama Power

|                                          |                                     |                                     |                                          |
|------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------|
| Customer<br><b>MONTEVALLO EYE CLINIC</b> | Location<br><b>MAIN STREET</b>      | Agreed Serv. Date<br><b>8-10-91</b> | Estimate No.<br><b>64602 00 0475 100</b> |
| Division<br><b>WESTERN</b>               | District<br><b>MONTEVALLO</b>       | Town<br><b>MONTEVALLO</b>           | Drawn by<br><b>GLASS</b>                 |
| County<br><b>SHELBY</b>                  | Section<br><b>21</b>                | Township<br><b>22S</b>              | Range<br><b>3W</b>                       |
| Acquisition Agent<br><b>ADD</b>          | Date R/W Assigned<br><b>7/16/91</b> | Date R/W Cleared                    | Map Reference<br><b>C-55607-1</b>        |
| LOC                                      |                                     |                                     | Transformer Loading                      |

| TRANSFORMER LOADING |    |    |
|---------------------|----|----|
|                     | P  | L  |
| EXIST 1Ø            | 33 |    |
| EXIST 3Ø            | 12 | 12 |
| PROP 1Ø             | 34 |    |
| TOTAL               | 79 | 12 |

CUST COST # 826.1

|   |       |   |   |
|---|-------|---|---|
| X | 51170 |   |   |
| Y | 6453  | Z | Q |

| Voltage |      |
|---------|------|
| Pri     | Sec. |

PHONE CO.  
Co. Name

CATV CO.  
Co. Name

ACCESSIBLE

TREE CREW  
N

ROCK HOLE

PERMITS REQ'D

R/W

CITY

COUNTY

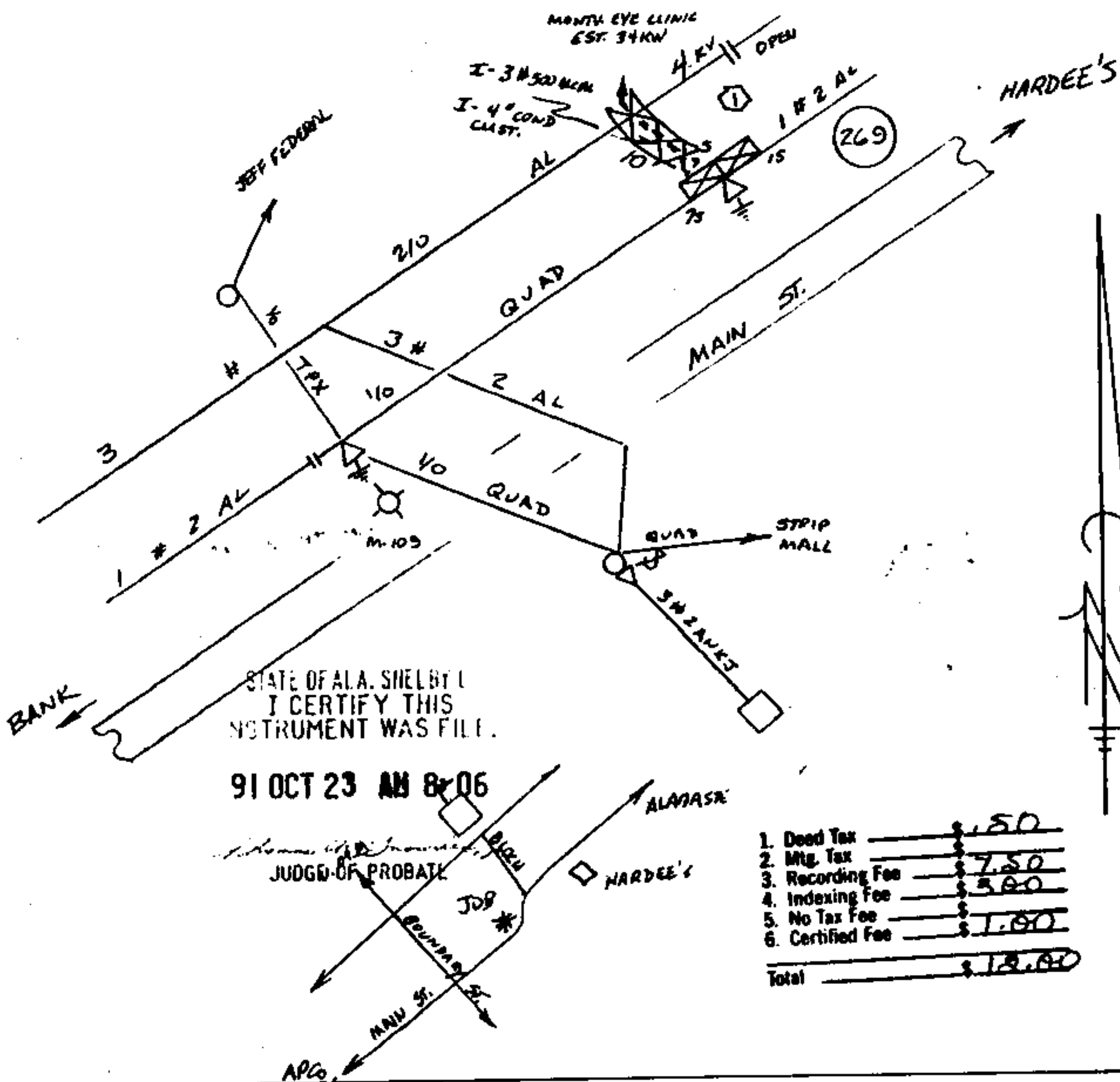
STATE

MISSALL

OTHER

SCALE

Ft. Per Inch



|                  |                |
|------------------|----------------|
| 1. Deed Tax      | \$1.50         |
| 2. Mtg. Tax      | \$7.50         |
| 3. Recording Fee | \$3.00         |
| 4. Indexing Fee  | \$1.00         |
| 5. No Tax Fee    | \$1.00         |
| 6. Certified Fee | \$1.00         |
| <b>Total</b>     | <b>\$12.00</b> |

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STATE OF ALA. SHELBY I  
I CERTIFY THIS  
INSTRUMENT WAS FILED.

91 OCT 23 AM 8:06

JUDGE OF PROBATE

ALABAMA

HARDEE'S

Cnst. Completed By

Date