TH. INSTRUMENT WAS PREPARED BY: Judy Thompson

as an employee of
SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabema 35235

	ASSIGNMENT OF PORTONS
	STATE OF ALABAMA )
	Jefferson County )
	KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
	a corporation, for value received to it in hand paid by Republic National Bank-d/b/a/-
	Resource Bancshares Mortgage Group does hereby grant, bargain, sell and convey and
	Republic National Bank d/b/a  **Resource Bancshares Mortgage Group , all its right, title
	and interest in and to a certain mortgage executed to it by Steven W. Tawbush and
	wife. Marie T. Tawbush , on the 30th day of August , 1991, and
	recorded in Real Volume 362 , Page 374 , of the records of the
	Probate Office of Shelby County, Alabama; and, together with the debt
	secured thereby and all right, title and interest in and to the property
	therein described.
	IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
	has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
•	President, and attested by James R. Tarrant, III, its Secretary, (and its
	corporate seal to be hereto affixed), this the 30th day of August, 1991.
	corporate seat to be netero directly the one
_	SOUTH STATES MORTGAGE CORPORATION
2	
_ 	BY: TARRY BUILLARD
3	ITS: SENIOR VICE PRESIDENT
<b>-</b>	ATTEST:
3	I CERTIFY TOUS NSTRUMENT WAS FILL!
	BY: fame & John 17 91 OCT 23 AM 10: 39 1 Deed Tex 10 Ma
	ITS: SECRETARY  A. Indexing Fee
	STATE OF ALABAMA )
	JEFFERSON COUNTY )
	I, the undersigned authority, a Notary Public in and for said County, in
	said State, hereby certify that Larry R. Hillard, whose name as senior vice
	foregoing conveyance, and who is known to me, acknowledged before me on this

day, that, being informed of the contents of this conveyance, he, as such and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and of	ficial seal, this the 30th day of August 1991
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	Delira a Cornous
( b. 4 b.	MOTARY PUBLIC

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