

1. Debtor(s) (Last Name First) and address(es)

Childers, Ava L.  
 Clifford L.  
 Lot 2 Green Park South  
 Maylene, AL. 35114

2. Secured Party(ies) and address(es)

Leader Federal Bank for Savings  
 P.O. Box 275  
 Memphis, TN 38101-0275

3. For Filing Officer (Date, Time, Number, and Filing Office)

029693  
 STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED  
 91 OCT 21 PM 4:00  
 JUDGE OF PROBATE

4. ☐ Debtor is a Utility

5. This statement refers to original Financing Statement bearing File No. 020098

Filed with Shelby County Date Filed May 17, 1988

6. ☐ This statement covers timber to be cut, crops or fixtures, and is to be cross-indexed in the real estate mortgage records.7. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.8. ☐ Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.9. ☐ Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in Item 12.10. ☒ Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.11. ☐ Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.

12.

1987 Mays Mobile Home 80x16 Serial #MAL4454

29.25 + 14.00 = 43.25

Total Indebtedness for recording purposes: \$19,425.72.

Names change from: Tammy R. Henderson to Ava L. Childers &amp; Clifford L. Childers.

Original debtor is still under obligation of outstanding indebtedness.

No. of additional Sheets presented:

*Ava L. Childers*  
*Clifford L. Childers*

Ava L. Childers &amp; Clifford L. Childers

By: Signature(s) Debtor(s) (necessary only if Item 10 is applicable)

By: Signature(s) of Secured Party(ies)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3  
 Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY-ALPHABETICAL