

1. Return copy or recorded original to:
ATTENTION: Sonia M. Hall
Najjar Denaburg, P.C.
2125 Morris Avenue
Birmingham, AL 35203

Pre-paid Acct. # _____

2. Name and Address of Debtor (Last Name First if a Person)

E. Wayne McCain
2900 Monte D'Este
Hoover, Alabama 35216

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)
Central Bank of the South
701 South 20th Street
Birmingham, AL 35233

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

All contracts and contract rights now existing or hereafter arising which are related to the operation of the property described in exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.

See Attached UCC-E Extension Form and Exhibit "A"

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so):

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed.

Signature(s) of Debtor(s) E. Wayne McCain

Signature(s) of Debtor(s)

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$70,000.00 given as additional security for mortgage filed simultaneously herewith.
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

029676
STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
91 OCT 21 10 57
JUDGE OF PROBATE

EXHIBIT "A"

A tract of land situated in the Northeast Quarter of the Northeast Quarter of Section 25, Township 20 South, Range 3 West, being more particularly described as follows: Commence at the Southeast corner of the Northeast Quarter of the Northeast Quarter of Section 25, Township 20 South, Range 3 West and run Westerly along the South line of said Quarter-Quarter section 484.42 feet to a point on the Easterly right of way of McCain Parkway; thence turn right 91 degrees 32 minutes 11 seconds and run along said right of way 239.40 feet to the point of beginning; thence continue along last described course along said right of way 96.11 feet to a point on the South line of a 30 foot easement; thence turn right 78 degrees 19 minutes 01 seconds and run along said easement 29.05 feet; thence turn left 16 degrees 33 minutes 14 seconds and run along said easement 158.76 feet; thence turn right 132 degrees 14 minutes 56 seconds and run 179.08 feet; thence turn right 74 degrees 27 minutes 06 seconds and run 125.00 feet to the point of beginning. Situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 OCT 21 1987
JUDGE OF PROBATE