ALABAMA

COUNTY OF SHELBY

LOAN.NO 1075001/(JHM1075001) POOL.NO 293396

1217

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

| | EIVED, A MORTGAGE COM | | | |
|---|--|--|---|--|
| located at _5 | 5280 CORPORATE DRIVE, FRED assigns, transfers and | ERICK, MD 21701 | it to: JHM MQ | RTGAGE |
| hereby sells, | <u>DELAWARE LIMITED PARTNERSHIP, LO</u> | CATED AT 8300 GREENSE | BORO DRIVE, SUITE | |
| 900 MCLEAN VIRGIT as Assignee, title and i executed by | its successors, repre- interest in and to a communication warren N. O'SHIELDS. JR., A | esentatives and certain Mortgage SINGLE INDIVIDUAL | assigns, all (or Deed to | |
| dated <u>JULY 30</u> Card No. of the Judge | O. 1990 and recommon of Probate SHELBY | | • | |
| the above Ass | herein specifically tra signee, its successors, he property described h all the powers, opt | teptesentites | debtness sec | ured thereby |
| the note sec Assignee its said note. | herein has this day so tured by this mortgage a successors, represent | atives and assig | gns, in the p | ee herein ecure the ayment of |
| The Witness this <u>1st</u> | Whereof, the Assignor had day of <u>AUGUST</u> | nas hereunto set , 19 <u>91</u> | its hand 1.00 2.00 3.00 4.60 6.00 | te fex scording Fee 3.50 scording Fee 3.50 scording Fee 3.50 so this fee so th |
| | GAGE COL | | Total | \$5.50 |
| 9rac 324 | SEAL" | | OM A * | RTGAGE COMPANY |
| ල් ලි | | BEVERLY MEHA | TIVE VICE PRESIDE | ENT . |
| | David OF ALA OUS LIDE S | - d | | |
| | STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILE. | MAE HEBB ASSISTANT S | ECRETARY | |
| signed and and in the pres | deliverject 21 MHO:55 ence of: | F/K/A AMERICA | | COMPANY |
| | MARYLAND JUDGE OF PROBATE | F/K/A AMERICA | 5 MONTONGE | |
| COUNTY OF _ | FREDERICK | | | |
| On <u>AUGUST</u> | 1. 1991 before | ore me <u>WAYNE RC</u> | | and |
| _ MAE HEBB | to me on the basis of | | personal: | y known to me the person(s) |
| who execute | ed the withhis institution | t as ADMINISTRA | rive vice PRESIDE | dged to me the |
| and ASSIST | ANT SECRETARY | | · · · · · · · · · · · · · · · · · · · | |
| (h) / | 19 EX | NTY AND STATE | PRE | PARED BY |
| NOTARY PUBL | LIC IN AND FOR SAID COU BERT EDELEN (COMMISSION EX | | | |
| | SERT EDELEN (COMMISSION EX | | WADI EEN | I PARKER |
| | MOTARI | | P.O. BOX FREDERI | 3829 CK, MD. 21701 |
| (OAS.AL) ; | TBAMA ON CONTROL | | | |