STATE OF ALABAMA
KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned,
FEDERAL HOME LOAN MORTGAGE CORPORATION , a
corporation, the owner and holder of that certain mortgage executed to LIBERTY MORTGAGE CORPORATION LEONARD WASHINGTON AND JACOUELINE H. WASHINGTON by LIBERTY MORTGAGE CORPORATION
and the owner and holder of the indebtedness
10 88 and which mortgage was recorded in the office of the Judge of Flores
of SHEBY County, Alabama, in Mortgage Book No. 211, at rage
No. 835 , does hereby acknowledge full payment of said mortgage.
and does hereby fully release and discharge the same of record.
IN WITNESS WHEREOF, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION
has caused these presents to be executed for and in its corporate name and
AND AND ADDRESS OF CORP.
BY FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMERON BROWN COMPANY)
1. Doed Tex (FORMERLY CAMENUTY COMMENCE
3. Recercing For 3.30 NOLES THE LAND
A ledening fee ASSISTANT VICE PRESIDENT
6. Contified for KARPN K. FULLWOOD
Total
STATE OF NORTH CAROLINA
COUNTY OF WAKE
I, the undersigned MARY H. MCALLISTER a Notary Public in and KAREN K. FULLWOOD
) so and County in said State, hereby certify that
whose name as ASSISTANT VICE PRESIDENT of FIRST UNION MURICIAGE
CORPORATION, a corporation, is signed to the foregoing
instrument of release and satisfaction, and who is known to me, acknowledged
before me on this date that, being informed of the contents of the release,
he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.
Given under my hand this with the state of OCTOBER 19 91 .
Worker Worker Morally Many H. Mcallists
STATE UF ALA. SHELBY U. STATE UF ALA. SHELBY U. Notary Public Notary Public
PUBLIC S Me Complesion Expires:
9: 58 F. W. 1-17-05
91 OCT 21 M 8: 58 To Ware County in State Of NOTH CARCITIVA
JUDGE OF FROBATE JUDGE OF FROBATE TYPOTE IMITON MORTICACE CORPORATION
PREPARED BY FIRST UNION MORTGAGE CORPORATION
4300 SIX FORKS ROAD
POST OFFICE BOX 18109 RALEIGH, NC 27619
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PREPARER'S NAME