

1189

557-0278/MLT/10-8-91/36.50

STATE OF ALABAMA)

FULL SATISFACTION OF JUDGMENT

JEFFERSON COUNTY)

THE UNDERSIGNED JOHN L. COLE, ATTORNEY ACKNOWLEDGES FULL PAYMENT OF THE JUDGMENT DESCRIBED AS FOLLOWS:

JUDGMENT DEBTOR

: JONATHAN F. GRAVES

JUDGMENT CREDITOR

: ALABAMA MENTAL HEALTH C.U.

VOLUME/PAGE WHERE JUDGMENT RECORDED

: VOL 290 PAGE 565

DATE JUDGMENT RECORDED

: 5-10-90

PLACE JUDGMENT RECORDED

: SHELBY COUNTY

DATE OF JUDGMENT

STATE OF ALA. SHELBY CO
I CERTIFY THIS
INSTRUMENT WAS FILED

: 3-14-90

CASE NUMBER

91 OCT 21 AM 9:01

: DV 90 182

COURT

: DISTRICT COURT

James L. Smith, Jr.
JUDGE OF PROBATE

THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID JUDGMENT.

SIGNED AT BIRMINGHAM, ALABAMA ON THIS THE 15th DAY OF Oct., 1991.

John L. Cole

JOHN L. COLE, ATTORNEY FOR PLAINTIFF
1601 12TH AVE., SO., P. O. BOX 55536
BIRMINGHAM, ALABAMA 35255

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT JOHN L. COLE, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THAT SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 15th DAY OF October, 1991.

Lee J. Mitchell

NOTARY PUBLIC: 3/14/93

THIS INSTRUMENT PREPARED BY:
JOHN L. COLE, ATTORNEY
P.O. BOX 55536
BIRMINGHAM, ALABAMA 35255
205-933-2100

BOOK 369 PAGE 240

Rec'd 2.50
Jud 3.00
Out 1.00
6.50