

SEND TAX NOTICE TO: Mr. Michael N. Etheredge  
3013 Spruce Drive  
Helena, AL 35080

This instrument was prepared by 1231  
(Name) Thomas L. Foster, Attorney  
(Address) 1201 N. 19th St., B'ham, AL 35234

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of --Ninety Thousand and 00/100----(\$90,000.00)--- DOLLARS,  
to the undersigned grantor, The Mitchell Company, an Alabama General Partnership a corporation  
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto  
Michael N. Etheredge  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in  
SHELBY County, Alabama, to-wit:

Lot 18, according to the Survey of Royal Pines, Phase II, as recorded in Map  
Book 15, page 19, in the Probate Office of Jefferson County, Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations,  
if any, of record.

Subject to ad valorem taxes for the current tax year.

\$ 88,333.00 of the consideration recited above was paid from a mortgage loan closed  
simultaneously herewith.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

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JUDGE OF PROBATE

1. Deed Tax	\$ 2.00
2. Mfg. Tax	\$ 0.00
3. Recording Fee	\$ 3.50
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$ 0.00
6. Certified Fee	\$ 1.00
Total	\$ 8.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice President, who is  
authorized to execute this conveyance, hereto set its signature and seal,

this the 4th day of October, 1991

ATTEST:

Secretary

THE MITCHELL COMPANY, AN ALABAMA GENERAL  
PARTNERSHIP, BY ARMY DEVELOPMENT CORPORATION

By

Ann P. Gordon, Vice-

President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Ann P. Gordon

whose name as Vice President of Army Development Corporation, General Partner of The Mitchell  
Company, an Alabama General Partnership, a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said Partnership & Partner corporation.

Given under my hand and official seal, this the 4th day of October, 1991

Notary Public