

1225
RELEASE OF LIEN

This Instrument was Prepared by
Marcia Noland
as an Employee of
SouthTrust Mortgage Corporation.
P. O. Box 532060
Birmingham, Alabama 35253

STMC # 1825071

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MARCH 31, 1988 executed by ROBERT L. BONNER AND WIFE, LORETTA L. BONNER to SOUTH STATES MORTGAGE CORPORATION recorded in book 178 page 882 of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 178 PAGE 887 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND D. CATHERINE GORDON, ITS ASSISTANT SECRETARY, and on this 27 Day of SEPTEMBER, 1991.

SOUTHTRUST MORTGAGE CORPORATION

Lee Higginbotham
LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

D. Catherine Gordon
D. CATHERINE GORDON
ASSISTANT SECRETARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 OCT 21 PM 12:07

JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mfg. Tax	\$	
3. Recording Fee	\$	7.50
4. Indexing Fee	\$	2.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	10.50

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND D. CATHERINE GORDON, WHOSE NAME AS ASSISTANT SECRETARY OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 27 Day of SEPTEMBER, 1991.

Linda Fiechter Eads
NOTARY PUBLIC
MY COMMISSION EXPIRES _____

PLEASE RETURN TO:

SOUTHTRUST MORTGAGE CORPORATION
P.O. BOX 532060
BIRMINGHAM, AL 35253

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: OCT. 31, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

BOOK 369 PAGE 337