

ALABAMA

COUNTY OF SHELBY
POOL NO 293394

ASSIGNMENT OF MORTGAGES

FOR VALUE RECEIVED, A MORTGAGE COMPANY, A MARYLAND CORPORATION

located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701
does hereby grant, bargain, sell, transfer, assign, convey and set over
unto JHM MORTGAGE SECURITIES, L.P., A DELAWARE LIMITED PARTNERSHIP

at 8300 GREENSBORO DRIVE, SUITE 900, MCLEAN, VIRGINIA 22102
all it's interest under each security deed recorded in the Office of the
Clerk of the County Court of SHELBY County, Alabama,
listed and more particularly described in Exhibit A attached hereto and
incorporated herein by this reference, together with the note or notes
therein described or referred to, the moneys due and to become due thereon
with interest, and all rights accrued or to accrue under said mortgages.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this,
the 1st day of AUGUST, 19 91.

Signed and delivered
in the presence of:



BY [Signature]
WITNESS

BY [Signature]
BEVERLY MEHARG
ADMINISTRATIVE VICE PRESIDENT

BY [Signature]
MAE HEBB
ASSISTANT SECRETARY

STATE OF MARYLAND

COUNTY OF FREDERICK

F/K/A AMERICA'S MORTGAGE COMPANY

On AUGUST 1, 1991, before me, the undersigned, a Notary Public in and
for said County and State, personally appeared BEVERLY MEHARG
known to me to be the person who executed the within instrument as the
ADMINISTRATIVE VICE PRESIDENT, and MAE HEBB
known to me to be the person who executed the within instrument as the
ASSISTANT SECRETARY of the Corporation that executed the
within instrument and acknowledged to me that the Corporation executed the
within instrument pursuant to its by-laws or a resolution of its board of
directors.



[Signature]
WAYNE ROBERT EDELEN (COMMISSION EXP 07/27/94)
NOTARY PUBLIC

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

PREPARED BY:

[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS.AL.B) - BLANKET

C=S.018.
P=S 002 005

1- 301A S 000155



ASSIGNMENT OF MORTGAGES
EXHIBIT A

POOL NO. 293394

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN NO.	DATE OF MORTGAGE	CARD NO.	BOOK	PAGE	FICHE/ROLL	FRAME	BORROWER	RECORDING DATA	BENEFICIARY
1058924	07-27-90		302	713			WILLIAM H. SPEAR AND WIFE, GAIL W. SPEAR		FIRST GENERAL LENDING CORPORATION
1058932	08-15-90		306	318			WILLIAM E. PINGEL AND WIFE, KAREN I. PINGEL		FIRST GENERAL LENDING CORPORATION

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 OCT 21 AM 10:54*James A. [Signature]*
JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	3.75
4. Indexing Fee	\$	4.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	10.00