

ALABAMA

COUNTY OF SHELBY
POOL NO 293393

1213
ASSIGNMENT OF MORTGAGES

FOR VALUE RECEIVED, A MORTGAGE COMPANY, A MARYLAND CORPORATION

located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701

does hereby grant, bargain, sell, transfer, assign, convey and set over
unto JHM MORTGAGE SECURITIES, L.P., A DELAWARE LIMITED PARTNERSHIP

at 8300 GREENSBORO DRIVE, SUITE 900, MCLEAN, VIRGINIA 22102

all it's interest under each security deed recorded in the Office of the
Clerk of the County Court of SHELBY County, Alabama,
listed and more particularly described in Exhibit A attached hereto and
incorporated herein by this reference, together with the note or notes
therein described or referred to, the moneys due and to become due thereon
with interest, and all rights accrued or to accrue under said mortgages.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this,
the 1st day of AUGUST, 19 91.

Signed and delivered
in the presence of:



BY Harriet Libron
WITNESS

BY Beverly Meharg
BEVERLY MEHARG
ADMINISTRATIVE VICE PRESIDENT

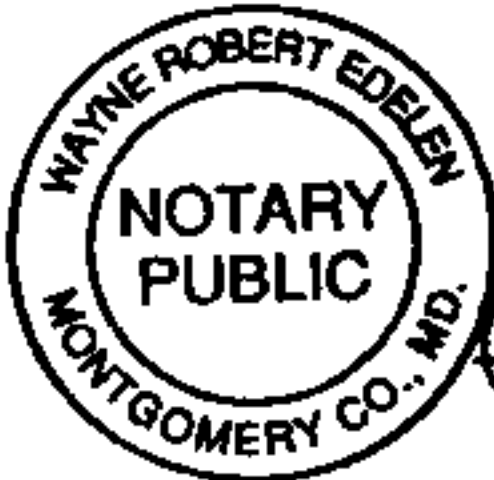
BY Mae Hebb
MAE HEBB
ASSISTANT SECRETARY

STATE OF MARYLAND

COUNTY OF FREDERICK

F/K/A AMERICA'S MORTGAGE COMPANY

On AUGUST 1, 1991, before me, the undersigned, a Notary Public in and
for said County and State, personally appeared BEVERLY MEHARG
known to me to be the person who executed the within instrument as the
ADMINISTRATIVE VICE PRESIDENT, and MAE HEBB
known to me to be the person who executed the within instrument as the
ASSISTANT SECRETARY of the Corporation that executed the
within instrument and acknowledged to me that the Corporation executed the
within instrument pursuant to its by-laws or a resolution of its board of
directors.



Wayne Robert Edelen
WAYNE ROBERT EDELEN (COMMISSION EXP. 07/27/94)
NOTARY PUBLIC

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

PREPARED BY:

Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS.AL.B) - BLANKET

C=S.018.
P-S.001.011

I=2011 S.00054



ASSIGNMENT OF MORTGAGES
EXHIBIT A

POOL NO. 293393

STATE OF ALABAMA
COUNTY OF SHELBY

RECORDING DATA

BENEFICIARY

BORROWER

LOAN NO. DATE OF MORTGAGE	CARD NO.	BOOK	PAGE	FICHE/ROLL	FRAME	BORROWER	BENEFICIARY
1055771 06-29-90		299	527			DANIEL F. GROEGER AND WIFE, PAULA K. GROEGER	FIRST GENERAL LENDING CORP.
1055797 07-24-90		302	496			EDGAR RODRIGUEZ AND WIFE, MARITA RODRIGUEZ	FIRST GENERAL LENDING CORPORATION
1057017 08-21-90		307	503			RODNEY L. HITT AND WIFE, LISA M. HITT	SOUTHEASTERN ASSOCIATED MORTGAGES, INC.
1073907 08-31-90		308	767			GARRY M. GARZAREK AND WIFE, ANN H. GARZAREK	MORTGAGEAMERICA, INC.

1. Deed Tax	
2. Mig. Tax	
3. Recording Fee	5.190
4. Indexing Fee	2.80
5. No Tax Fee	
6. Certified Fee	1.00
Total	12.99

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 OCT 21 AM 10:53

JUDGE OF PROBATE