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THE PROPERTY OF THE PARTY.

STATE OF ALABAMA	FULL SATISFACTION OF RECORDED LIEN
COUNTY OF SHELBY	_)
1/k/a COLONIAL FINANCIAL SERVICE, INC., does	the undersigned, GOLDOME CREDIT CORPORATION sacknowledge full payment of the Indebtedness secured
by that certain Real/Personal Property Mortgage	executed by DANE W. JARRETT & DEBORAH JARRETT
which said mortgage was recorded in the Office of the Judge of Probate ofSHELBY	
	ge451 and assigned to GOLDOME CREDIT
	ERVICE, INC. in Book <u>same</u> at Page
	urther hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned GOLDOME CREDIT CORPORATION I/k/a COLONIAL	
SEPTEMBER, 19	
STATE OF ALA. SHELLIY CO.  I CERTIFY THIS  TRUMENT WAS FILED	GOLDOME CREDIT CORPORATION 1/k/a COLONIAL FINANCIAL SERVICE, INC.
91 OCT 21 PH 1: 20	Andrew & Smith or
91 BCT 21	ANDREW P. SMITH, JR. Vice-President
WIGE OF PROBATE	
NOTARY ACKNOWLEDGMENT	
ACIVUI VA	
STATE OF ALABAMA COUNTY OF JEFFERSON	) }
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public, in and fo	) or said County in said State, hereby certify that
STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned, a Notary Public, in and for ANDREW P. SMITH, JR, whose	e name as Vice-President of the above named corporation,
STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned, a Notary Public, in and for ANDREW P. SMITH, JR., whose is signed to the foregoing instrument and who being informed of the contents of the instrument same voluntarily for and as the act of said corp.	) or said County in said State, hereby certify that e name as Vice-President of the above named corporation, is known to me, acknowledged before me on this day that, ent, and as such official and with full authority, executed the poration.
STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned, a Notary Public, in and for ANDREW P. SMITH, JR. whose is signed to the foregoing instrument and who being informed of the contents of the instrument.	) or said County in said State, hereby certify that e name as Vice-President of the above named corporation, is known to me, acknowledged before me on this day that, ent, and as such official and with full authority, executed the poration.
STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned, a Notary Public, in and for ANDREW P. SMITH, JR., whose is signed to the foregoing instrument and who being informed of the contents of the instrument same voluntarily for and as the act of said corp.  Given under my hand and official seal this	e name as Vice-President of the above named corporation, is known to me, acknowledged before me on this day that, and as such official and with full authority, executed the poration.  6th day of SEPTEMBER 19 91
STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned, a Notary Public, in and for ANDREW P. SMITH, JR, whose is signed to the foregoing instrument and who being informed of the contents of the instrume same voluntarily for and as the act of said corp.  Given under my hand and official seal this	or said County in said State, hereby certify that e name as Vice-President of the above named corporation, is known to me, acknowledged before me on this day that, and as such official and with full authority, executed the poration.  6th day of
STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned, a Notary Public, in and for ANDREW P. SMITH, JR.  is signed to the foregoing instrument and who being informed of the contents of the instrume same voluntarily for and as the act of said corp.  Given under my hand and official seal this STATES DOCUMENT PREPARED BY: KERRI RANSOM GOLDOME CREDIT CORPORATION	e name as Vice-President of the above named corporation, is known to me, acknowledged before me on this day that, and as such official and with full authority, executed the poration.  6th day of SEPTEMBER 19 91
STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned, a Notary Public, in and for ANDREW P. SMITH, JR. whose is signed to the foregoing instrument and who being informed of the contents of the instrume same voluntarily for and as the act of said corp.  Given under my hand and official seal this SHANSOM  THIS DOCUMENT PREPARED BY: KERRI RANSOM	e name as Vice-President of the above named corporation, is known to me, acknowledged before me on this day that, and as such official and with full authority, executed the poration.  6th day of SEPTEMBER 19 91  HARON D. BAIRD NOTARY PUBLIC MY COMMISSION EXPIRES: 12/29/92
I, the undersigned, a Notary Public, in and for ANDREW P. SMITH, JR.  Is signed to the foregoing instrument and who being informed of the contents of the instrume same voluntarily for and as the act of said corp.  Given under my hand and official seal this Goldome credit corporation  THIS DOCUMENT PREPARED BY:  KERRI RANSOM  GOLDOME CREDIT CORPORATION  TWO PERIMETER PARK SOUTH  BIRMINGHAM, ALABAMA 35243	e name as Vice-President of the above named corporation, is known to me, acknowledged before me on this day that, and as such official and with full authority, executed the poration.  6th day of SEPTEMBER 19 91  HARON D. BAIRD NOTARY PUBLIC MY COMMISSION EXPIRES: 12/29/92  1. Deed Tex 2. Mtg. Tex 3. Recording Fee 3. Recording Fee 3. Recording Fee 5. No Tax Fee 5. No Tax Fee 5. No Tax Fee 5.