

First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

1119

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK _____
Shelby County, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Stephen H. Lee, a married man dated 7-31-91
recorded in Volume 357, Page 629, Probate Records of Shelby County, Alabama; the following described property:

Lot 1, Park Place, Shelby County, Alabama.

BOOK 369 PAGE 71

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK _____ Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK _____ Shelby County, a corporation, has caused these presents to be executed by Karen J. Cobb
its Vice President/Operation Manager, duly authorized thereto, on this 16th day of October, 1991

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 OCT 18 AM 9:41

STATE OF ALABAMA)
Shelby COUNTY)
JUDGE OF PROBATE

✓ FIRST ALABAMA BANK _____ Shelby County
By _____
Vice President/Operation Manager

250
300
100
650

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Karen J. Cobb whose name as Vice President/Operation Mnanger, of FIRST ALABAMA BANK _____ Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16th day of October, 1991.

Donna F. Schmidt

Notary Public

MY COMMISSION EXPIRES FEBRUARY 2, 1995