

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

McCain John R.
McCain, Jessica J.
1812 Mohawk DR.
Alabaster, AL 35007

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

(1) CARRIER Heat Pump Model 38YKA036-3 S/N 3591E20629

40YA036-301 S/N 3491H06497 40YA900101 S/N 2991A05318

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: *John R. McCain* **Cross Index in Real Estate Records**
Jessica J. McCain

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 3764.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s).

Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL

(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT

(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

Approved by The Secretary of State of Alabama

Form 5-3140 Rev. 7/90

0296664

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 OCT 18 10 08
JUDGE OF PROBATE

SEND TAX NOTICE TO:

(Name) John R. McCain
1812 Mohawk Drive
(Address) Alabaster, Al 35007

This instrument was prepared by

15P

(Name) Dale Corley, Attorney
2100 16th Avenue, South
(Address) Birmingham, Alabama 35205

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Sixty Six Thousand Nine Hundred and No/100 (\$66,900.00) Dollars

to the undersigned grantor, Merrill Lynch Relocation Management, Inc. a corporation.
(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

John R. McCain and wife, Jessica J. McCain

(herein referred to as GRANTEE) as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama to-wit:

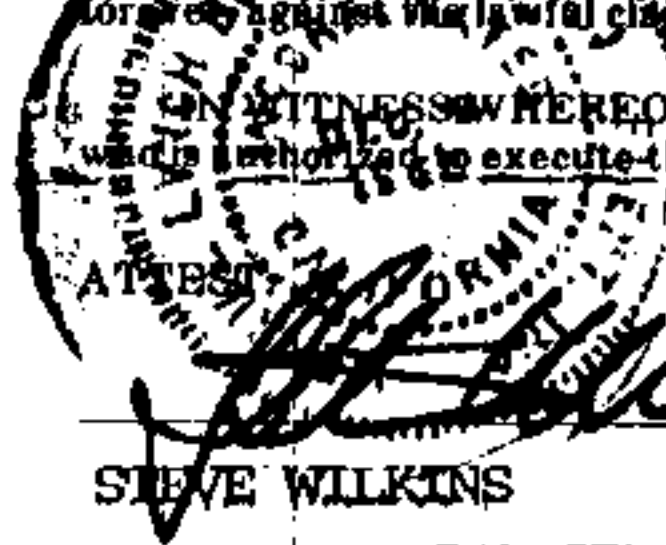

Lot 11, according to the Map and Survey of Navajo Pines, as recorded
in Map Book 5, Page 108, in the Probate Office of Shelby County,
Alabama.

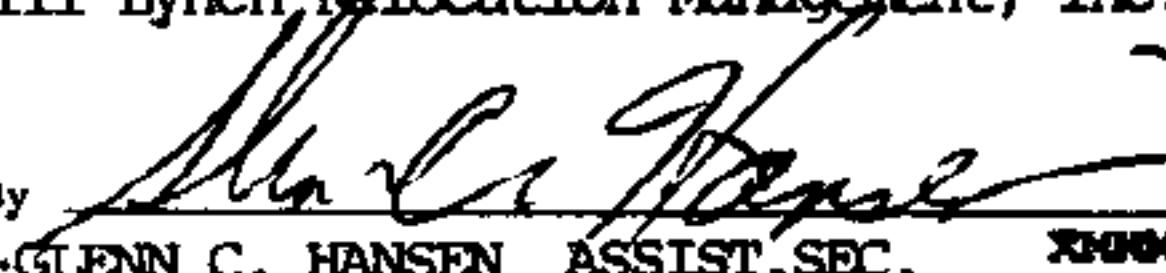
Subject to existing easements, restrictions, set-back lines, rights
of way, limitations, if any, of record.

\$53,000.00 of the above recited purchase price was paid from a mortgage loan closed
simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever: it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEE, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs, executors and assigns
forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Asst. Secretary, Glenn C. Hansen
has hereunto set its signature and seal, this the 29th day of April 19 85.
Merrill Lynch Relocation Management, Inc.

ATTEST:  
STEVE WILKINS
ASSIST. SECRETARY

STATE OF GEORGIA }
COUNTY OF COBB }
I CERTIFY THIS INSTRUMENT WAS FILED
1985 MAY -3 AM 9:01
By Glenn C. Hansen ASSIST. SEC. 

I, EDNA LAWSON
State, hereby certify that STEVE WILKINS & GLENN C. HANSEN
whose name as ASSIST. SEC. of Merrill Lynch Relocation Management, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the said corporation.

Given under my hand and official seal, this the 29th day of April
Notary Public, Georgia, State at Large
My Commission Expires Sept. 16, 1988
