This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:		3 Maturity date (if any):
1 Debtor(s) (Last Name First) and address(es)	2 Secured Party(ies) and address(es)	For Filing Officer (Date, Time, Number, and
Edwards, Thomas R.	Showcase Mobile Homes, In	Filing, Office) Chart Of ALA. SHELBY CO.
Edwards, Joy	P.O. Box 716	I CERTIFY THIS
P.O. Box 4	Pelham, Ala. 35124	VETRUMENT WAS FILED
Shelby, Ala. 35143		MASFILED 20.
	San	OCT 17 WAS FILED
		(C)
4 This financing statement covers the following types (or items) of	property:	
Used 1982 Guerdon Vagabond Mo. 17827761 including all related	bile Home,60xl4 sr. #GDWVG	AJUDGE OF DOOD
)7827761 including all related	furniture, furnishings.	5 Assignee(s) of Secured Party and
cixtures and appliances: G. E.	Refrig. S71612: Magic Chef	. Address(es)
Range 204219; Warrior Water Heater: 0981M88247. Coleman Jefferson Federal S&L		
Furnace 128167632 and all accessions thereto and replace 213 N 21st St.		
ments thereof. Until a termination sta	tement is filed	B'ham, Ala. 35203
6 Complete only when filing with Judge of Probate: The initial indebtedness secured by this financing statement is \$	7918.00 12.00+14.00	+2.00-28.00
6 Complete only when filing with Judge of Probate: The initial indebtedness secured by this financing statement is \$ 1918.00 Mortgage tax due (15c per \$100.00 or fraction thereof) \$ 28.88 (includes a \$2.00 non standard form fee)		
This statement is filed without the debtor's signature to perfect of a lineady subject to a security interest in another jurisdiction. which is proceeds of the original collateral described above.	n when it was brought into this state,	
Check X if covered: Proceeds of Collateral are also covered.	·	
Filed with:	Trioducis of Collateral are also covered. No. of addition	ial Sheets presented:
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I Romas no rowano	SHAWCA SHE M	OFFICE HOMES, INC.
	1812	
Juj Idulando		PRES.
Signature(s) of Debtor(s)	₹ I v s	ignature(s) of Secured Party(ies)
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1		
(1) FILING OFFICER - ALPHABETICAL Approved by The Secretary of State of Alabama		
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