

1090

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage in the amount of \$ 79,000.00, executed by James William Baxley, Jr. and wife, Jennifer C. Baxley bearing date of the 24th day of September, 1991, on property described as:

Lot 23, according to the Amended Map of Sixth Addition, Riverchase Country Club as recorded in Map Book 7, page 93, in the Probate Office of Shelby County, Alabama.

and recorded in Book 367 Page 210, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 24th day of September, 1991.

LIBERTY MORTGAGE CORPORATION

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

By: Mitchell W. Alverson, President

91 OCT 17 PM 1:29

1. Deed Tax	\$	
2. Mtg. Tax	\$	2.50
3. Recording Fee	\$	3.00
4. Indexing Fee	\$	
5. No Tax Fee	\$	1.00
6. Certified Fee	\$	
Total	\$	6.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 24th day of September, 1991.

Francis A. Horvath  
Notary Public

My Commission Expires:

Jur 1992

BOOK 368 PAGE 985

Courtney Mason