

EASEMENT — OVERHEAD AND UNDERGROUND

STATE OF ALABAMA

COUNTY OF Shelby

W. E. No. 64600-08-0026-100

Parcel No. 561678

Sta # 4+00 to Sta # 7+30

Also, Sta # 6+00 to Sta # 11+00 (U.D.G.)

Also Sta # 9+00 to Sta # 11+00 (U.D.G.)

KNOW ALL MEN BY THESE PRESENTS, That Shelby Senior Housing, Inc.

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for overhead and underground communication service upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

See exhibit "A" attached hereto and made a part hereof for a
legal description of the property involved.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, _____ have set _____ hand(s) and seal(s) this the _____ day of _____, 19____

WITNESS:

GRANTOR(S):

GRANTOR'S ADDRESS
ALABAMA POWER CO.
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala. (SEAL)

By Larry D. Grayitt

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its President,
Robert G. Wilkerson, who is authorized to execute this conveyance, has hereto set its
signature and seal on this the 28 day of August, 1991.

ATTEST:

Shelby Senior Housing, Inc.

By: _____

Its: Secretary.

By: Robert G. Wilkerson

Its: President

STATE OF ALABAMA

COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Robert G. Wilkerson

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF Shelby }

I, the undersigned Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that

Robert G. Wilkerson

, whose name as

President

of

Shelby Senior Housing, Inc.

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

[SEAL]

Notary Public

My commission expires: 2/6/94

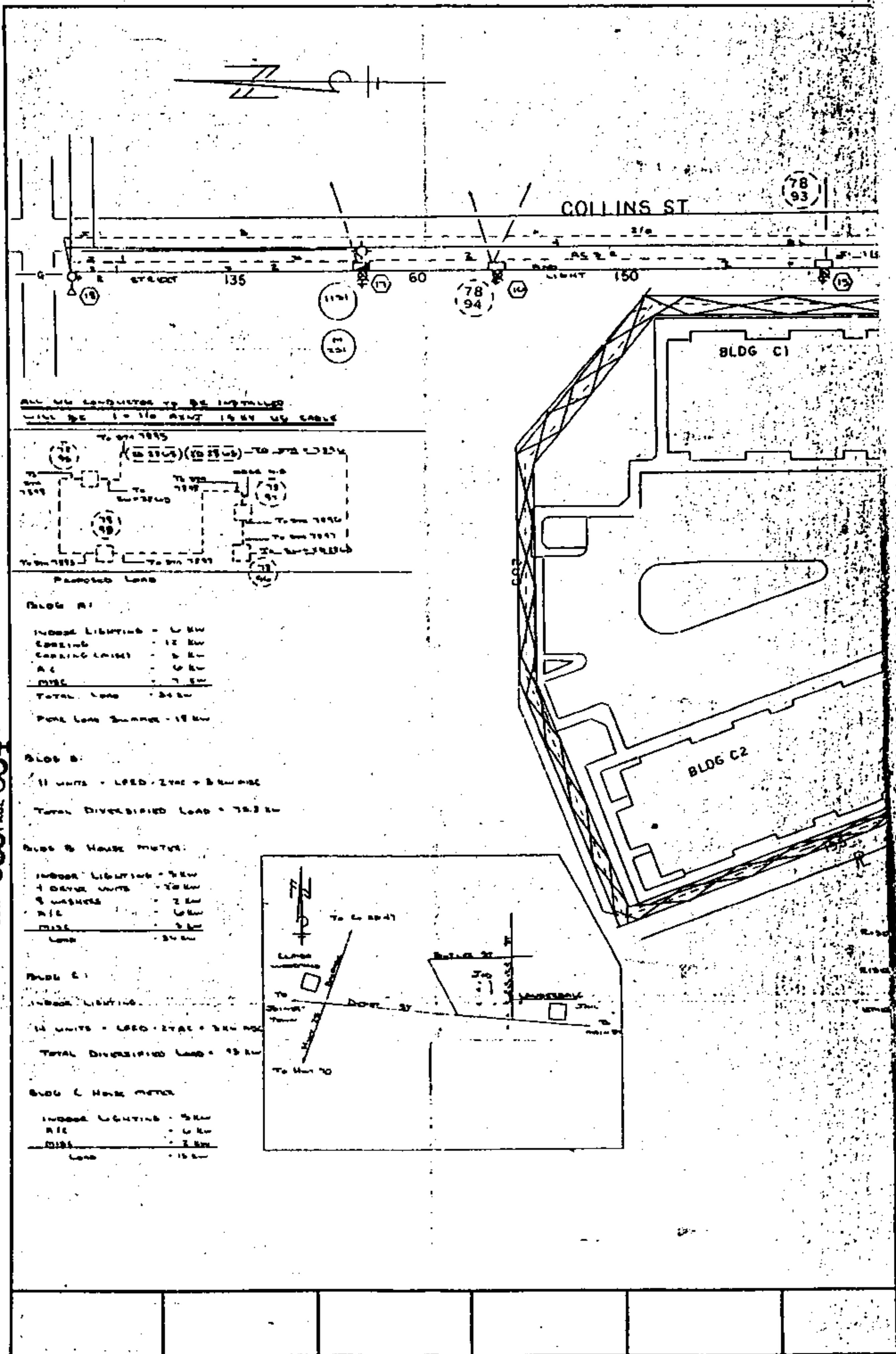
Exhibit "A"

64600-08-0026-100
28 AUG 1991

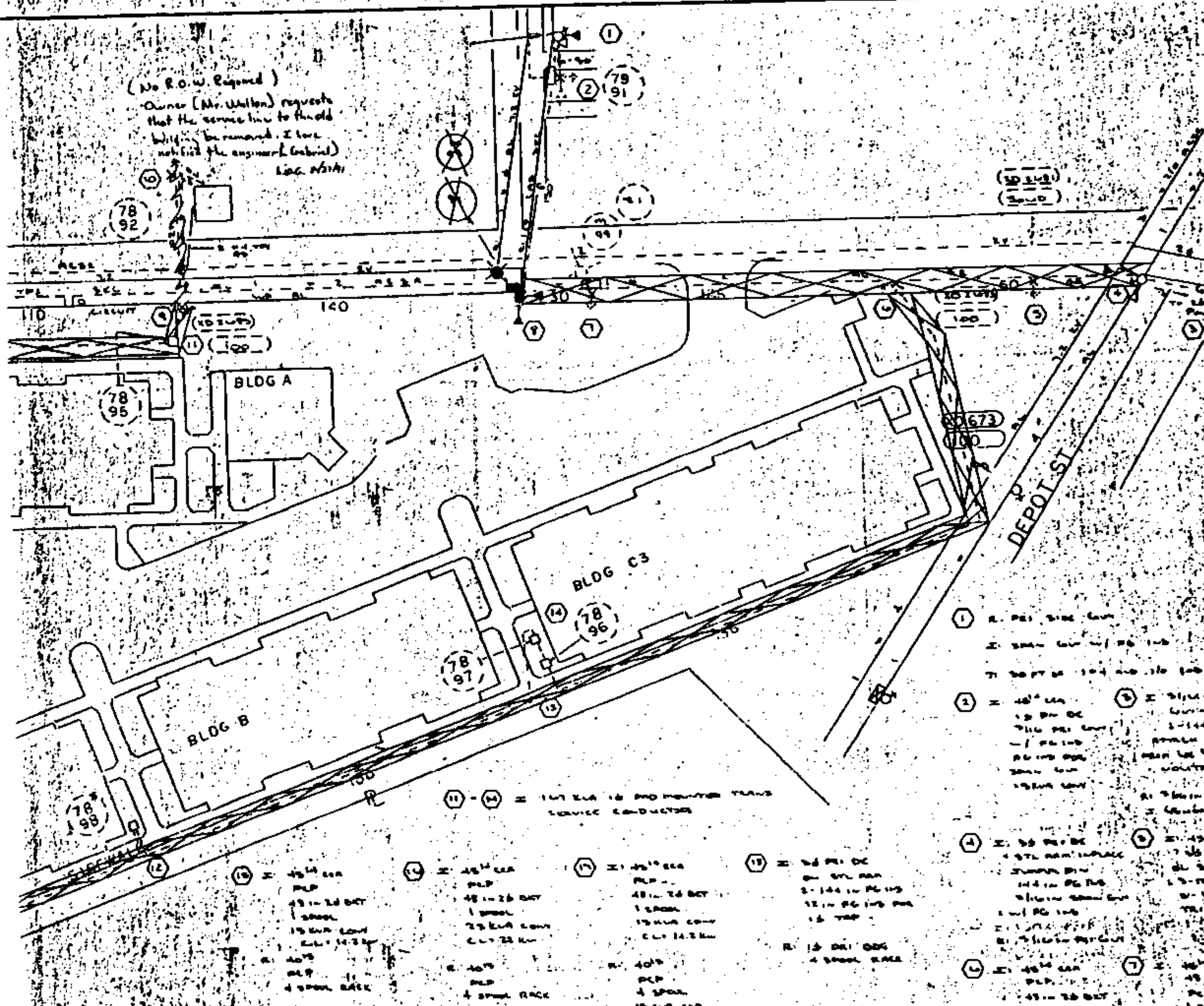
BOOK 345 PAGE 229

Commence at an iron pin found at the intersection of the South right of way margin of Butler Street and the West right of way margin of Collins Street in the Town of Columbiana, Alabama, said point being the POINT OF BEGINNING; thence proceed westerly along said South right of way margin of Butler Street for 424.87 feet to an iron pin found on the Easterly line of "J.H. Compton Subdivision" as recorded in Map Book 3, Page 16 in the office of the Judge of Probate, Shelby County, Alabama; thence turn an angle left of $110^{\circ} 52' 32''$ and proceed Southeasterly along said Easterly line of "J.H. Compton Subdivision" for 759.48 feet to a point; thence turn an angle right of $36^{\circ} 36' 21''$ and proceed Southwesterly 70.28 feet to a point on the Northerly right of way margin of Depot Street; thence turn an angle left of $73^{\circ} 29' 33''$ and proceed Southeasterly along said Northerly right of way margin of Depot Street for 205.25 feet to an iron pin found on the Westerly right of way margin of Collins Street; thence turn an angle left of $122^{\circ} 15' 31''$ and proceed Northerly along said Westerly margin of Collins Street for 886.77 feet to the POINT OF BEGINNING.

BOOK 368 PAGE 583



(No R.O.W. Required)
 Owner (Mr. Walton) requests
 that the service line to the old
 building be removed. I have
 notified the engineer (Gabriel)
 Linc. 10/14/91



8.500' Loading
 10-2076 147.8012 40.40
 7.314
 10-2075 147.8012 40.40
 7.314
 10-2074 147.8012 40.40
 7.314

STATE OF ALA. SHIRLEY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

91 OCT 16 AM 9:04

Thomas H. Brown, Jr.
 JUDGE OF PROBATE

1. Dead Tax	50
2. Mfg. Tax	12.50
3. Recording Fee	3.00
4. Indexing Fee	1.00
5. No Tax Fee	1.00
6. Certified Fee	1.00
Total	21.00

1. 10' PER SIDE CURB
 2. 10' PER SIDE CURB
 3. 10' PER SIDE CURB
 4. 10' PER SIDE CURB
 5. 10' PER SIDE CURB
 6. 10' PER SIDE CURB
 7. 10' PER SIDE CURB
 8. 10' PER SIDE CURB
 9. 10' PER SIDE CURB
 10. 10' PER SIDE CURB
 11. 10' PER SIDE CURB
 12. 10' PER SIDE CURB
 13. 10' PER SIDE CURB
 14. 10' PER SIDE CURB
 15. 10' PER SIDE CURB

BOOK 368 PAGE 585

OH U6
 CUST#618 REQ#699 83
ALABAMA POWER COMPANY
 JOB 64600 00 04791-OH 08-002P
 DETAIL BAPTIST HOSP FOUNDATION

C-58201-5	S-23 T-21S R-1W	DRAWN HMG CHECKED TRACED APPROVED <i>ML N. Nelson</i> DATE 8-19-91 APPROVED DATE	SCALE 1" = 30 FT SHEET 1 OF 1 SHEETS SUPERSEDES C-461-2
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