

SEND TAX NOTICE TO:

(Name) Mr. & Mrs. Steven L. Hassel
106 Shalimar Trace
 (Address) Alabaster, AL 35007

This instrument was prepared by

(Name) Thomas L. Foster, Attorney
1201 North 19th Street
 (Address) Birmingham, AL 35234

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA
 COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of --Eighty Nine Thousand, Nine Hundred & No/100----- (\$89,900.00) DOLLARS

The Mitchell Company, an Alabama General Partnership a corporation,
 to the undersigned grantor,
 (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR
 does by these presents, grant, bargain, sell and convey unto

Steven L. Hassel and Kathleen A. Hassel
 (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
 SHELBY COUNTY, ALABAMA TO WIT:

Lot 40, according to the Survey of Shalimar Point, recorded in Map Book 14,
 page 105, in the Probate Office of Shelby County, Alabama.

Subject to ad valorem taxes for the current tax year.

Subject to existing easements, restrictions, encumbrances, rights of way,
 limitations, if any, of record.

\$89,164.00 of the consideration recited above was paid from a mortgage loan
 closed simultaneously herewith.

1. Deed Tax	1.00
2. Mfg. Tax	3.50
3. Recording Fee	3.00
4. Indexing Fee	1.00
5. No Tax Fee	1.00
6. Certified Fee	1.00
Total	7.50

TO HAVE AND TO HOLD Unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
 and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
 does for itself, its successors and assigns, covenant with said GRANTEE, their heirs and assigns, that in lawfully seized in fee simple of said
 premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
 and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs, executors and assigns
 forever, against the lawful claims of all persons.

Ann P. Gordon

IN WITNESS WHEREOF, the said GRANTOR, by its Vice- President,
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of September 19 91

ATTEST:

THE MITCHELL COMPANY, AN ALABAMA GENERAL
 PARTNERSHIP, BY ARMY DEVELOPMENT CORPORATION

Ann P. Gordon
 Ann P. Gordon, Vice- President

STATE OF ALABAMA
 COUNTY OF JEFFERSON

NOTARY PUBLIC
 I CERTIFY THIS
 INSTRUMENT WAS FILED

91 OCT 16 AM 9:38

I, the undersigned
 State, hereby certify that
 whose name as Vice-
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 30th

day of September

19 91