

EASEMENT — OVERHEAD AND UNDERGROUND

STATE OF ALABAMA

COUNTY OF Shelby } 920

W. E. No. 64600000559-100

Parcel No. 561686
Sta # 1+00 to Sta # 2+00
Sta # 2+00 to Sta # 3+00 (U.D.G.)

KNOW ALL MEN BY THESE PRESENTS, That The Shelby County Board of Education

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for overhead and underground communication service upon,

over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

A parcel of land in the Northwest 1/4 of Section 25, Township 21 South, Range 11 West more particularly bounded as follows. The subject parcel is bounded on the North by the Johnson Addition to Columbiana as is recorded in Map Book 3 at Page 59, bounded on the West by Thompson Street, bounded on the South by East College Street, and bounded on the East by the following parcels. Parcels owned by Alon Edmondson and Kathy Edmondson as is recorded in Deed Book 355 at Page 911, Mamie Jo Price as is recorded in Deed Book 354 at Page 613, and a parcel deeded to Larry O. Carpenter, Gray N. Nichols, and Hildred Nichols as is recorded in Deed Book 119 at Page 490. All of the above parcels are on record in the office of the Judge of Probate of Shelby County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, _____ have set _____ hand(s) and seal(s) this the _____ day of _____, 19 _____

WITNESS:

GRANTOR(S):

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala. (SEAL)

LARRY D. GRANT SUPERINTENDENT

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its President, NORMA ROGERS, who is authorized to execute this conveyance, has hereto set its signature and seal on this the 23th day of August, 19 91.

ATTEST:

By: _____
Its Secretary.

The Shelby County Board of Education
By: [Signature]
Its President
Superintendent

STATE OF ALABAMA

COUNTY OF _____

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned Lorry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that

Norma Rogers

, whose name as

Superintendent

of

The Shelby County Board of Education

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

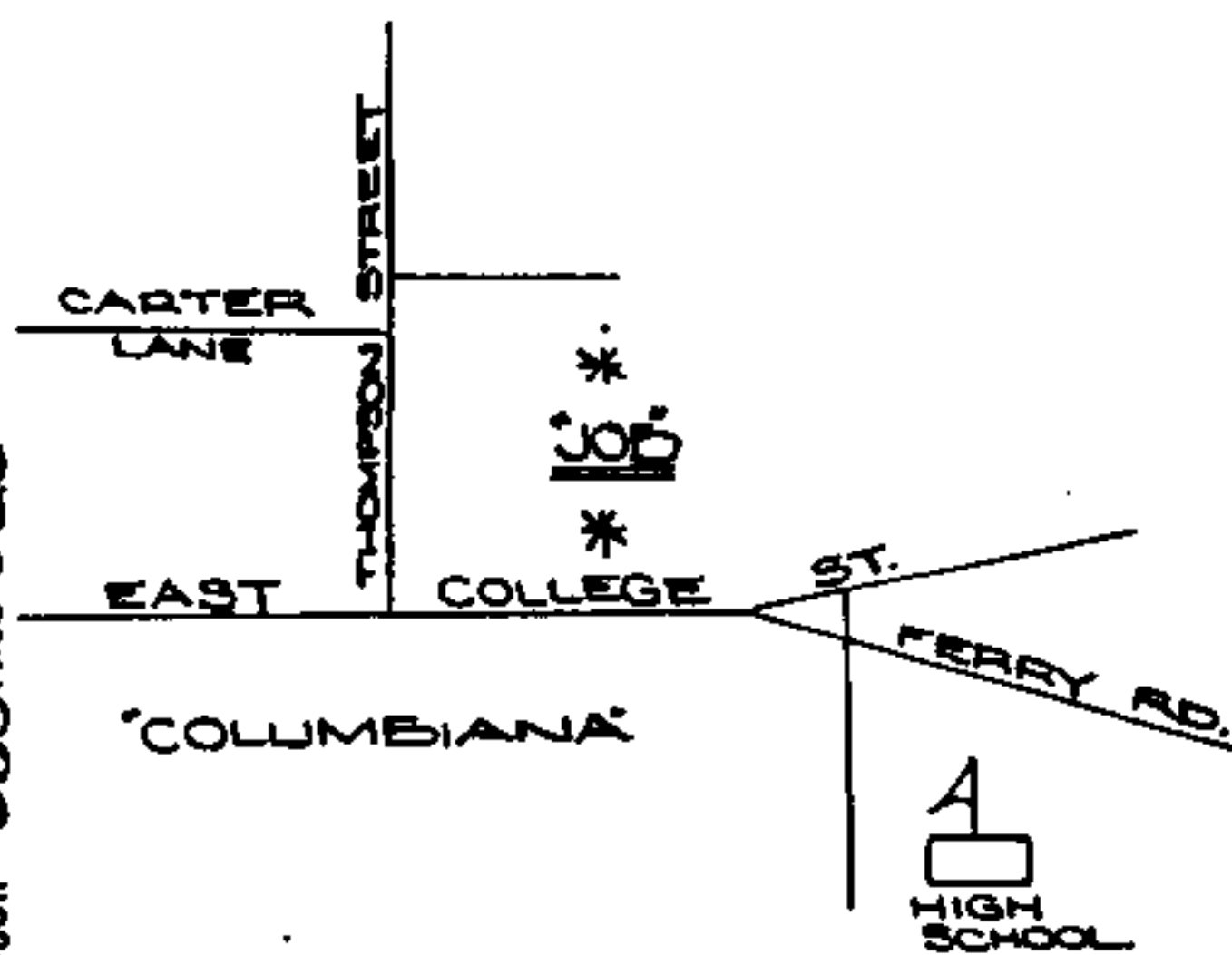
Given under my hand and official seal, this the 23rd day of August, 1991.

[SEAL]

Lorry D. Gravitt
Notary Public

My commission expires: 2/6/94

BOOK 368 PAGE 588

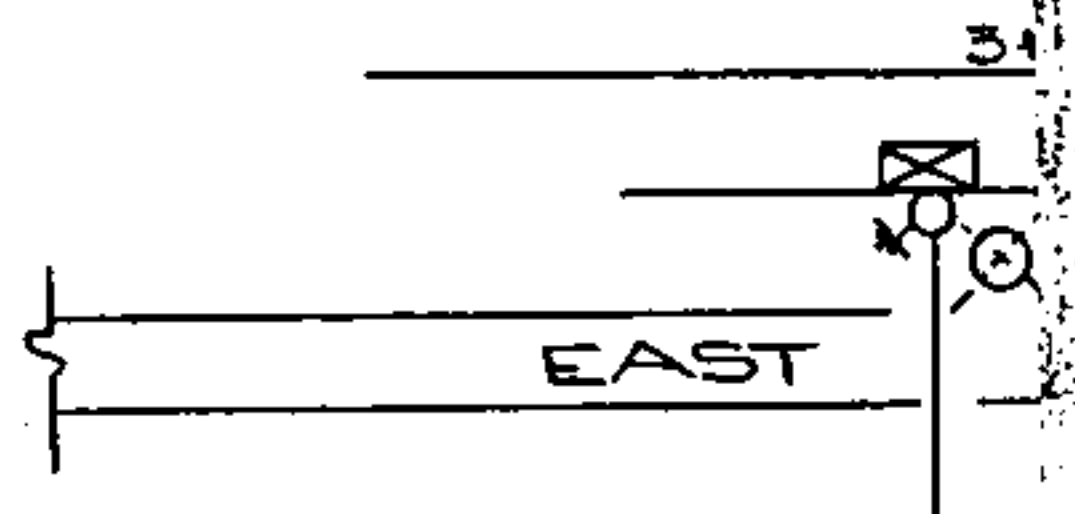


LOCATION 3.
 1: 750KVA PMT.
 120/208V 3Ø
 C.L. MAX = 600KVA.
 TAP 6 RUNS 4#500CU
 1: 3:2000/5 CT'S

LOCATION 2 TO 3.
 1: 3Ø 1/0 AXLN J PRI.
 UG IN 6" PVC.

LOCATION 2.
 1H-40 CL 8
 1H-3Ø DE
 1H-3Ø 4" RISER.

LOCATION 1.
 1H-3Ø TAP LG
 1H-3Ø DE
 1H-40 6" IN LINE.



CUSTOMER SPECIFIC UCD RESPONSIBILITIES

INSTALL MATERIALS

CONDUIT FOR U.G. SERVICE (CUST. PROVIDE PULL LINE)	☒
CONDUIT FOR U.G. PRIMARY (CUST. PROVIDE PULL LINE)	☒
METER TROUGHS	☒
MANHOLE RINGS AND COVERS	☒
5X3/4" PVC ADAPTER	☒

SUPPLY & INSTALL MATERIALS

OPEN AND CLOSE TRENCHES Per APCO SPECIFICATIONS	☒
CUSTOMER OWNED SERVICE CONDUIT & CONDUCTORS	☒
CONCRETE PADS FOR 3-PHASE TRANSFORMERS	☒
METER CONDUIT Per APCO SPECIFICATIONS	☒
CONCRETE PADS FOR SECTIONALIZING DEVICES	☒
CONCRETE PADS FOR TRANSCLASURE	☒
MANHOLES AND PULL BOXES Per APCO SPECIFICATIONS	☒
PROTECTIVE BARRIERS FOR EQUIPMENT Per APCO SPEC	☒
CONDUIT FOR BLDG. RISER. (Sch. 80 Or Equiv.)	☒

ALABAMA POWER COMPANY SPECIFIC UCD RESPONSIBILITIES

SUPPLY MATERIALS

CONDUIT FOR UG SERVICE (EXCLUDES BLDG. RISER)	☒
CONDUIT FOR UNDERGROUND PRIMARY	☒
METER TROUGHS	☒
MANHOLE RINGS AND COVERS	☒
5X3/4" PVC ADAPTER	☒

SUPPLY & INSTALL MATERIALS

CONCRETE PADS FOR 1Ø TRANSFORMERS	☒
UNDERGROUND SERVICE CONDUCTORS	☒
UNDERGROUND PRIMARY CONDUCTORS	☒
LOW VOLTAGE CABLE CONNECTORS AT TRANSFORMER	☒
METER CABLE AND STANDARD INST. TRANSFORMER	☒
SERVICE RISERS	☒
PRIMARY RISERS	☒
PAD MOUNTED 1-PHASE TRANSFORMERS	☒
PAD MOUNTED 3-PHASE TRANSFORMERS	☒
PAD MOUNTED SECTIONALIZING	☒
TRANSCLASURE AND TRANSFORMERS	☒

NOTE:

Based on plans submitted by the customer, the Company will locate its transformers at locations that will comply with the NFPA Code. It is the customer's responsibility to determine any non-compliance with the Code resulting from changes to plans presented to the Company or from subsequent modifications of the customer's premises. Any relocation requested by the customer at Company facilities shall be at the customer's expense.

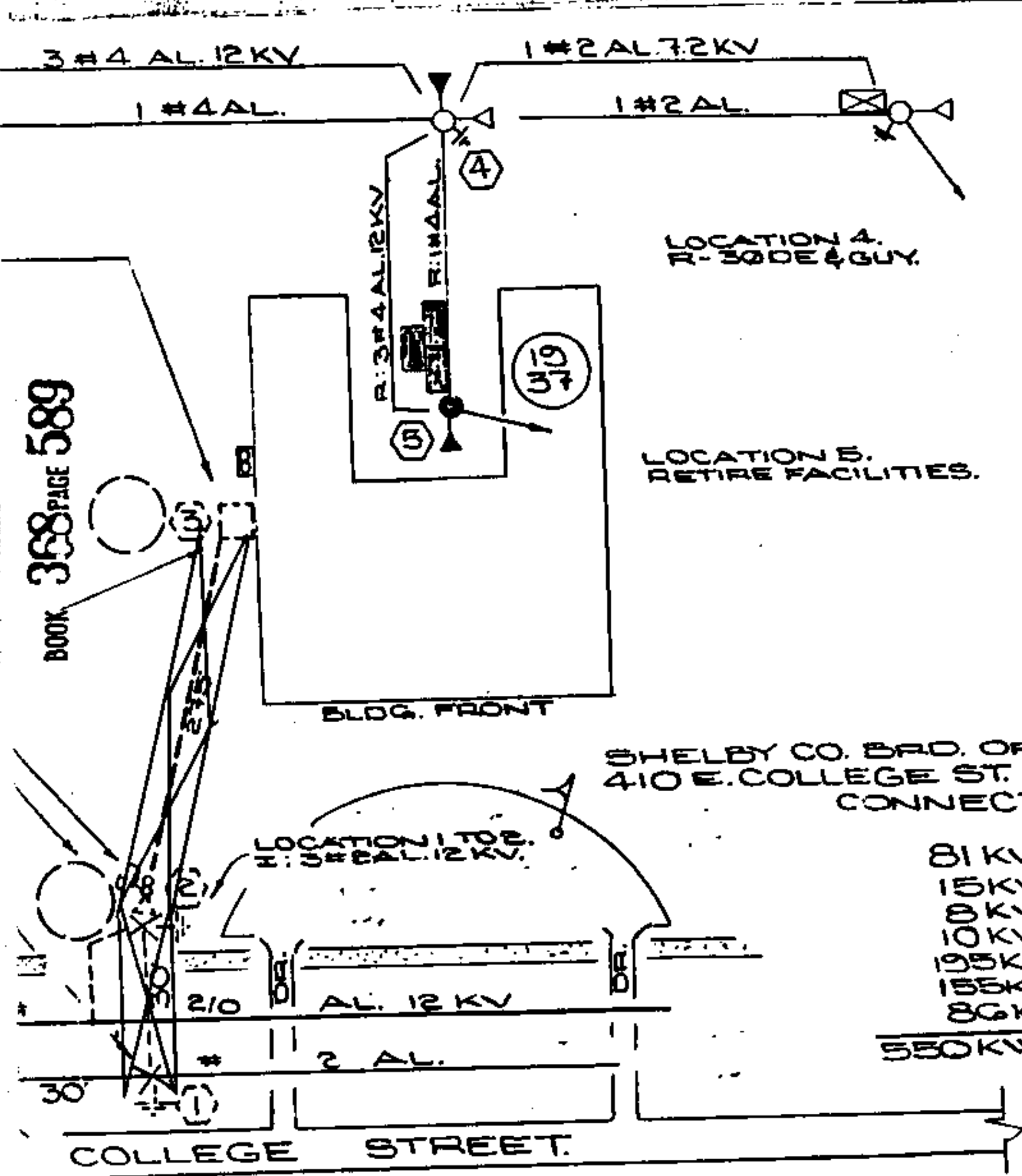
SHELBY COUNTY
 SEC. 25, T.21S, R.1W
 C-WD-58201 #2.

8-12-91
 DRAWN

CHECK

APPRO

BOOK 368 PAGE 589



SHELBY CO. BOD. OF EDUCATION
410 E. COLLEGE ST. GG9-4101.
CONNECTED (KW) LOADS:

- 81 KW LTS.
- 15 KW COOK.
- 8 KW WATER HT.
- 10 KW RES. HT.
- 195 KW BOILER EQUIP.
- 155 KW HT. PUMPS
- 86 KW MISC. EQUIP.
- 550 KW TOTAL CONNECTED.**

1. Dead Tax	1.50
2. Mig. Tax	10.00
3. Recording Fee	3.00
4. Indexing Fee	1.00
5. No Tax Fee	1.00
6. Certified Fee	1.00
Total	14.50

JCD COST TO CUST-TOTAL FIXED COST-NORMAL DIST. COST-SPECIAL DIST. COST.

Size Of Cust. Main	Est. Cust. Demand (KW)	U.G. Pri. or Serv. Length	U.G. Primary Cond.	U.G. Service Cond.	Size Pad Mounted Trans.	Total Fixed Cost	Normal Dist Cost	Special Dist. Cost	TOTAL CUST. COST
000	480	275	3 #10	4 #500	750				0

SERVICE TO BE 208 VOLTS 3 PHASE 4 WIRE

JOINT OF SERVICE CONTINGENT ON OBTAINING NECESSARY RIGHTS OF WAY.

ALL Mr. BAKER OF MTVLO District, Phone GG5-2642 Ext. _____

OR TRENCH AND PAD INSPECTION.

CUSTOMER TO PICK UP MATERIALS PROVIDED BY COMPANY AT AFC WAREHOUSE.

HIS PROPOSAL WILL BE WITHDRAWN IF NOT ACCEPTED AND APPROVED BY THE OWNER OR CONSULTANT WITHIN 90 DAYS OF THE DATE OF PRESENTATION BY THE COMPANY.

AFTER 180 DAYS FROM THE DATE (S) OF APPROVAL BY THE OWNER OR CONSULTANT, IF THE CUSTOMER IS NOT READY TO ACCEPT SERVICE, THIS PROPOSAL WILL BE REVIEWED AND SUBJECT TO REVISION OR CANCELATION.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
91 OCT 16 AM 9:05
JUDGE OF PROBATE

C#715; R#800.

ALABAMA POWER COMPANY

SUBJECT COLUMBIANA 12 KV

DETAIL BOARD OF EDUCATION BLDG.

WE# G4600-00-0557-100.

SCALE NTS

SHEET 1 OF 1 SHEETS

SUPERSEDES _____

B 461-110.

PROVED _____

OWNER OR CONSULTANT.

DATE _____

DATE _____

DATE _____

Britnell TRACED _____