PARTIAL RELEASE

S	TATE OF ALABAMA		
<u>Sì</u>	nelby COUNTY		
K	NOW ALL MEN BY THESE PRESENTS, That:		
	The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by SOUTHIAKE PROPERTIES. AN ALABAMA GENERAL PARTNERSHIP , which said mortgage was recorded in the Office of the Judge of Probate of which said mortgage was recorded in the Office of the Judge of Probate of which said mortgage was recorded in the Office of the Judge of Probate of which said mortgage was recorded in the Office of the Judge of Probate of which said mortgage was recorded in the Office of the Judge of Probate of which said mortgage was recorded in the Office of the Judge of Probate of which said mortgage was recorded in the Office of the Judge of Probate of which said mortgage was recorded in the Office of the Judge of Probate of which said mortgage was recorded in the Office of the Judge of Probate of which said mortgage was recorded in the Office of the Judge of Probate of which said mortgage was recorded in the Office of the Judge of Probate of which said mortgage was recorded in the Office of the Judge of Probate of which said mortgage was recorded in the Office of the Judge of Probate of which said mortgage was recorded in the Office of the Judge of Probate of which said mortgage was recorded in the Office of the Judge of Probate of which said mortgage was recorded in the Office of the Judge of Probate of the University was recorded to the University was recorde		
which said mortgage was recorded in the throughout the said mortgage was recorded in the throughout the said mortgage was recorded in the said was recor			
9	claim, and convey unto SOUTHLAKE PROPERTIES all of the right, title, and interest of the undersigned in and to the real property described on the attached Exhibit "A".		
	It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.		
	IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 301H day of SEPTEMBER, 1991.		
	FIRST COMMERCIAL BANK		
25年 124年	BY: MELSON S. BEAN ITS: VICE PRESIDENT		
<u>ج</u>			
B00K	STATE OF ALABAMA JEFFERSON COUNTY		
	I, the undersigned, a notary public in and for said county in said , whose name as		

I, the undersigned, a notary public in and for said county in said state, hereby certify that Nelson S. Bean , whose name as of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

> Himberly Russe Windlan_ Novary Public

MY COMMISSION EXPIRES AUGUST 2, 1995

EXHIBIT "A"

Lot _____ 5 according to the survey of SouthLake Cove as recorded in Map Book 12 Page 98 in the office of the Judge of Probate of Shelby County.

1. Deed Tex 2. Mtg. Tex 3. Recording Fee 4. Indexing Fee 5. No Tex Fee 6. Certified Fee	<u> 580</u>
Total	19.00

STATE OF ALA. SHELBY CO I CERTIFY THIS INSTRUMENT WAS FILLE

91 OCT 16 AM 11: 06

JUDGE OF PROBATE

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