

THIS INSTRUMENT WAS PREPARED BY:  
Judy Thompson  
as an employee of  
SOUTH STATES MORTGAGE CORPORATION  
1109 East Park Drive, Suite 100  
Birmingham, Alabama 35235

938

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation, a corporation, for value received to it in hand paid by SouthTrust Mortgage Corporation does hereby grant, bargain, sell and convey and assign unto SouthTrust Mortgage Corporation, all its right, title and interest in and to a certain mortgage executed to it by Steven L. Hassel and wife, Kathleen A. Hassel, on the 30th day of September, 1991, and recorded in Real Volume 368, Page 648, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 30th day of September, 1991.

SOUTH STATES MORTGAGE CORPORATION

BY: *Larry R. Hillard*

LARRY R. HILLARD

ITS: SENIOR VICE PRESIDENT

ATTEST:

BY: *James R. Tarrant, III*

JAMES R. TARRANT, III

ITS: SECRETARY

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of September, 1991

*Thomas L. Foster*

*Delora A. Johnson*  
NOTARY PUBLIC

My Commission Expires: 8-1-93

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 OCT 16 AM 9:39  
*Delora A. Johnson*  
JUDGE OF PROBATE

BOOK 368 PAGE 654